



**VTrans Fall 2023 Transportation Alternatives (TAP)
and
Municipal Highway and Stormwater Mitigation Program Grant (MHSMP)
Combined Application**

Thoroughly read the TAP and MHSMP application guidebooks before you begin your application. It includes important program information and step-by-step instructions. Pay particular attention to the application process requirements. **Applications are due by e-mail by December 8, 2023.** Please e-mail the completed application to: Ross.gouin@vermont.gov and Scott.robertson@vermont.gov.

Town of Milton Public Works Facility Salt Shed
(Project Name/Title)

802-893-6655
(Phone)

Don Turner, Jr.
(Municipality contact person responsible for the management of this project)

dturner@miltonvt.gov
(e-mail address)

Milton
(Town)

\$ 500,000
Amount of **Federal Funds requested** (no more than 80% of the project cost estimate).

05468
(Zip Code)

\$200,000 plus
Amount of Local Match. Example:
Federal Award = \$600,000 (80% of total)

43 Bombardier Road
(Mailing Address)

Local Match = \$150,000 (20% of total)
Total Project Cost = \$750,000 (100% of the total)

County: Chittenden

Town/Village/City: Milton

Specific location, street, or road 160 Public Works Way

Regional Planning Commission: Chittenden County Regional Planning Commission

If a linear project, what is the length in feet? N/A

Is the project on or intersecting to a State maintained highway? Yes No

- *Note: If yes, be sure to include documentation that you have notified the VTrans District Transportation Administrator of the intent to apply for TA funding and have provided them with a brief (one paragraph) description of the proposed project.*

Project type being applied for: Scoping Design/Construction

The municipality understands that a typical construction project utilizing TAP or MHSMP Program funds will take roughly three years (min.) in the Design and ROW phases prior to going to construction (as pointed out in the TAP and MHSMP Application Guides)? Yes No

Does this project have a previously completed scoping or feasibility study? Yes No

Note:

Attach a map(s) of the project area and clearly show the limits of the project as well as surrounding benefits from the proposed improvement. If the project is within or adjacent to a designated downtown, village or growth center, clearly indicate the relationship of the proposed project to the boundary of the designated area. Color photos of the area are also recommended.

Fiscal Information:

Accounting System Automated Manual Combination

SAM Unique Identifier # LXD5W1424WP3

Fiscal Year End Month June

Property Ownership:

If the proposed project is on private property that will need to be acquired by the Municipality through purchase, easement, or eminent domain (includes temporary construction rights) in accordance with the "Uniform Act", then the municipality is committed to exercising its right of **eminent domain** to acquire the rights to construct the project if necessary. Yes No

Funding:

Does this project already have existing funding? If so, please describe. Yes No

The voters of the Town of Milton approved a bond for \$5,500,000 for the construction of a new public works campus on the 2022 Town Meeting Day ballot. The cost of construction has increased, and the Town of Milton does not have enough funding to complete a salt and sand shed. The Salt & Sand shed is now a separate project that the Town of Milton is looking to build on the new public works complex. There are funds for a local match to this grant but not enough to build the Salt/Sand shed.

Please note that existing projects will not be considered for additional funding without a current NEPA clearance and ROW clearance. Please provide date of clearances below:

[Click here to enter text.](#)

Will you accept an award less than you applied for? Yes No

- If yes, please indicate whether local funds will be used to make up the shortfall, or if the project scope will be reduced. If the project scope is to be reduced, describe what part of the project (please be specific) you would accept partial funding for.

Yes, the Town of Milton would need to look to sell current Town owned properties to fund the project if we to receive less than the requested amount.

A support letter from the governing body of the applicant municipality or organization and an acknowledgement and source of the local match and commitment to future maintenance responsibility for construction projects is required (must be dated within 1 year of the application). Is a letter of support attached?

Yes No

Regional Planning Commission Letter of Support:

In order to apply, the project must have a letter of support from the regional planning commission. Is a letter of support attached?

Yes No

PLEASE NOTE: If this application is for salt or sand shed funding, the applicant must read and understand the **Municipal Assistance Section Salt Shed Application Guide**. All of the following scoring questions below must thoroughly convey an understanding of the salt and sand guidance provided.

Application Scoring Criteria:

- 1. Please give a brief description of the project (be sure to indicate the primary facility type being applied for and be concise). (10 points max.)**

The project consists of engineering design and construction of a 110 ft. x 130ft salt/sand shed. The salt/sand shed will hold up to 3,600 cubic yards of sand and 2,400 tons of salt. Milton has over 100 miles of road to maintain and plow in the winter, and this is the historical quantity of material needed to be stored for this effort. We currently can store only 400 tons of salt in a covered shed, and constructed a fabric covered temporary shed in the fall of 2019 to hold an additional 200 tons of salt. All sand is currently stockpiled outside, and not in a covered building. The proposed salt shed will have the proper capacity for our road maintenance needs and will be relocated farther from the Lamoille River, reducing the possibility of contaminated runoff entering the waterways.

- 2. What is the feasibility of this project? Feasibility (or Scoping) study applications will not be scored on this criterion. Also, please describe the extent of project development to date. (10 points max.)**

In late summer 2021, the Town of Milton Department of Public Works contracted Krebs & Lansing Engineering to conduct a scoping study and preliminary design for the project which included the full new DPW campus off Bombardier Drive. The Town of Milton was awarded funding in the fall 2021 round of TAP funding, however, with guidance from our engineering team and Derek Kenison from VTrans we were advised it would be best to return the TAP funding, which we did and reapply once construction was underway for the Public Works Garage. Had we moved forward with the original funding the whole new DPW campus would have fallen under NEPA and other funding guidelines delaying the projects and costing significantly more than the benefit of the grand dollars. We are now reapplying for the funds to build the salt and sand shed.

3. Does this project address a need identified in a local or regional planning document? If so, please describe. (5 points max.)

The Town of Milton created a Stormwater Master Plan (SMP) in 2019 to provide guidance in stormwater management and permit compliance. The SMP assisted in the creation of the Town’s Phosphorus Control Plan (PCP), which identifies problem areas across town where stormwater management improvements are needed. The Salt Shed at the existing Highway Garage was identified by this plan as a problem area due to its proximity to the Lamoille River and its high potential for runoff contamination. Relocating the salt shed will divert significant amounts of potential contamination from the river and greatly assist the Town in compliance with our stormwater management goals.

4. Does this project:

- A. Benefit a State Designated Center per the link below (i.e., downtowns, villages, or neighborhood growth centers recognized by the Vermont Department of Economic, Housing and Community Development?

Not applicable for Environmental Mitigation Categories (5 points max.)

<http://maps.vermont.gov/ACCD/PlanningAtlas/index.html?viewer=PlanningAtlas>

No

- B. Benefit mobility for disadvantaged populations to include elderly, disabled, minorities, and low-income residents. Please describe this impact (if applicable) in detail. Supporting documentation, including recent data must be included.

Not applicable for Environmental Mitigation Categories (10 points max.)

N/A

5. Provide a project cost estimate below (project costs below include both federal dollars and local dollars). Projects will be scored based on whether the cost appears realistic for the size and scope of the project. For scoping studies, use PE and Local Project Management lines only.

Note: If you are applying for additional funds for an existing project, show the amount being requested for this grant in the PE, ROW, Construction, Construction Engineering, and Municipal Project Management rows below. Also, be clear regarding total project cost and other funding amounts and sources in the additional funding comments box below.

(10 points max.)

Right-of-way / Acquisition (ROW) <i>(appraisals, land acquisition and legal fees)</i>	\$ 0
Construction <i>(construction costs with reasonable contingency)</i>	\$ 1,065,500
Construction Engineering <i>(cost to provide inspection during construction)</i>	\$ 195,000
Municipal Project Management Costs	

(minimum of 10% of total PE, ROW and Construction Phases).

\$ 169,500

Total Project Cost \$ 1,349,500

Addition Funding Comments: (ex. Total and additional funding for existing projects)

The remainder of the project cost beyond the required match will be covered by the Town. Our cost estimate was compared to the cost of the salt shed recently constructed in St. Albans. The total cost was just under \$1,000,000 for a 100' x 100' salt shed (see email from Town of St. Albans attached) Using a cost of \$100/sq. ft. for a 110' x 130' shed validates that our given estimate is within reasonable range.

6. Select the eligibility category below (A, B, C or D) that best fits your project and answer the corresponding questions for that category (choose only one category). 10 bonus points will be awarded to projects that are primarily Bicycle or Pedestrian facilities.

A. Bicycle and Pedestrian Facilities (includes Safe Routes for Non-Drivers and Conversion of abandoned railroad corridors.

(i) Will the project contribute to a system of pedestrian and/or bicycle facilities?

(10 points max.)

[Click here to enter text.](#)

(ii) Will the project provide access to likely generators of pedestrian and/or bicyclist activity? **(10 points max.)**

[Click here to enter text.](#)

(iii) Will the project address a known, documented safety concern? **(10 points max.)**

[Click here to enter text.](#)

B. Community Improvement Activities:

- i. Explain how the project improves the economic wellbeing of the community and/or provide a benefit to state tourism? **(10 points max.)**

[Click here to enter text.](#)

- ii. Describe the anticipated impact to the public; degree of visibility, public exposure and/or public use. **(10 points max.)**

[Click here to enter text.](#)

- iii. Answer only one of the following based on the type of project:

- a) Construction of turnouts, overlooks, and viewing areas as related to scenic or historic sites. *To what extent will the project provide a view of a highly unique and scenic area?*

- b) **(10 points max.)**

[Click here to enter text.](#)

- c) Preservation or rehabilitation of historic transportation facilities. *Describe the historic significance of the historic transportation facility and the importance of the facility to the state.* **(10 points max.)**

[Click here to enter text.](#)

- d) Archeological planning and research related to impacts from a transportation project. *Describe the associated transportation project and benefit of the proposed activities.*

- (10 points max.)**

[Click here to enter text.](#)

- e) Vegetation management in transportation rights of way to improve roadway safety, prevent invasive species, and provide erosion control. *Describe the extent of the current problem and the impact on the site and surrounding area.* **(10 points max.)**

[Click here to enter text.](#)

**C. Environmental Mitigation Activity Related to Stormwater and Highways
(Including Salt and Sand Sheds)**

- i. Please describe how this application provides environmental mitigation relating to stormwater and highways. **(10 points max.)**

The current DPW Highway Facility and salt shed are located below Arrowhead Lake and adjacent to the dam, as well as being directly adjacent to the Lamoille River. The current salt shed is undersized, both from a quantity standpoint, and access. Sometimes it is difficult for trucks to get inside the shed to dump their entire load, and salt piles up outside the shed until the truck leaves, and our loader must scoop up the salt and push it into the shed. This allows the salt to mix with water, and flow across the parking lot, where it crosses a small grassy area, and can flow directly into the Lamoille River. MgCl is also stored in plastic tanks adjacent to the building, and the tanks have been hit by trucks in the past and discharged product across the parking lot and into the Lamoille River. Clearly this operation needs to be relocated to an area away from the river and any waterways. The new location is near the Milton municipal complex, and away from waterways. See attached maps to see the current and new locations.

- ii. What information or data is provided to substantiate the current stormwater problem and associated environmental impacts? **(10 points max.)**

We have not collected any water quality data from the Lamoille River downstream of the existing DPW Highway Facility. The MgCl accident/release was reported to the Agency of Natural Resources, and the town was required to pay a fine. We have since surrounded the MgCl tanks with jersey barriers for protection, and plan on constructing a berm to impede dissolved salt from flowing across the parking lot and into the river. The recent DPW facility in Saint Albans Town was relocated away from Lake Champlain, as these types of facilities should not be near waterways.

- iii. What substantiating data or information is provided to show that the proposed application is an effective and maintainable solution to the problem? **(10 points max.)**

With the location adjacent to the Lamoille River, there is the daily potential for contamination from stored materials to flow into the river. The salt storage shed's door opens facing the river, and liquid deicing agents are stored in large tanks adjacent to the building. The salt storage shed is too small to hold the amount of salt needed for a typical Vermont winter. The door is too low to allow salt delivery trucks to dump their entire salt load into the shed, it is common for the salt to be dumped at the edge of the door, and then pushed into the shed using a loader. This provides the opportunity for salt to dissolve in rain or snow, and flow downhill towards and into the river. Additionally, the liquid deicing tanks may leak, be accidentally punctured, and lose their product to the river. Jersey barriers currently protect the liquid deicing tanks. Relocating the entire DPW Highway Facility and operations away from the river is a positive, as the potential for river contamination decreases, and the ability to store materials safely improves, and the ability of DPW to better meet the needs of Milton residents is improved. The Town is currently building its new Public Works Garage which the voters approved a bond for in the spring of

2022. Funding the salt shed is the last hurdle to complete to move the full operations from its current site to a better site.

D. Environmental Mitigation Activity Related to Wildlife

- i. Please describe how this application will reduce vehicle-caused wildlife mortality or will restore and maintain connectivity among terrestrial or aquatic habitats. **(10 points max.)**
[Click here to enter text.](#)

- ii. What information or data is provided to substantiate the current problem and associated environmental impacts? **(10 points max.)**
[Click here to enter text.](#)

- iii. What substantiating data or information is provided to show that the proposed application is an effective and manageable solution to the problem? **(10 points max.)**
[Click here to enter text.](#)



CHITTENDEN COUNTY RPC
Communities Planning Together

110 West Canal Street, Suite 202
Winooski, VT 05402-109
802-846-4490
www.ccrpcvt.org

November 7th, 2023

Lisa Schaeffler – Director, Department of Public Works – town of Milton, VT

Re: SFY 2024 VAOT Transportation Assistance Program (TAP) - Milton Municipal Salt Shed

Dear Lisa Schaeffler,

The Chittenden County Regional Planning Commission is pleased to support your proposal for a SFY24 Vermont AOT Transportation Alternatives (TAP) grant for the construction of a new salt/sand shed. This new appropriately sized facility will result in less runoff into Milton's waterways and will make the town's assets more resilient during severe weather events.

The project is consistent with Strategy #3.2.3 of the County's 2018 Regional Plan aka the ECOS Plan, which calls for actions to "improve the safety, water quality, and habitat of our rivers, streams, wetlands and lakes in each watershed."

The Town of Milton has been in a leader in the region in systematically identifying and fixing water quality concerns. This project, if brought to fruition, will add to this litany of the Town's achievements and most importantly, help to improve water quality and prevent future damage to impaired waterways.

Please let me know if there is anything else we can do to support this project. Please feel free to contact me should you have any questions.

Best regards,

A handwritten signature in cursive script that reads "Chris Dubin".

Chris Dubin
Senior Transportation Planner

RESOLUTION

Town of Milton Selectboard



Resolution to support a Fall 2023 Transportation Alternatives Program and Municipal Highway and Stormwater Mitigation Program grant application from the Vermont Agency of Transportation

WHEREAS, the voters of the Town of Milton approved \$5,500,000 to be borrowed to build a new Public Works garage on Town Meeting Day 2022 by a vote of 1,490 to 462; and

WHEREAS, the Town of Milton received \$300,000 in Transportation Alternatives Program grant money from the Vermont Agency of Transportation for a new salt shed to be built in addition to the new Public Works garage but had to return the money because the Transportation Alternatives Program grant funding originated from federal funds and would require site work for the new Public Works facility to undergo the National Environmental Policy Act (NEPA) process, and those associated complexities would delay the construction of the Public Works garage a minimum of two, but most likely three, years; and

WHEREAS, the Town of Milton staff has been in contact with the Vermont Agency of Transportation and has been given reassurances that returning prior grant monies in no way negatively impacts the Town of Milton's chances of receiving the same grant for a future salt shed project; and

WHEREAS, the Town of Milton has begun the construction of the new Public Works Facility, and NEPA review would be constrained to just the Salt Shed portion of the project at this time; and

WHEREAS, the Town of Milton is an MS4 designated community and has a current salt shed too close to waters that impact Lake Champlain,

THEREFORE, BE IT RESOLVED, that the Town of Milton Selectboard supports the Town of Milton's Fall 2023 application for a Transportation Alternative Program and Municipal Highway and Stormwater Mitigation Program grants for up to \$500,000.

Dated at Milton, Vermont this 6th day of November, 2023.

MILTON SELECTBOARD



Darren Adams, Chair



Brenda Steady, Clerk



Chris Taylor, Member



Michael Morgan, Vice Chair



Leland Morgan, Member

Filed with the Milton Town Clerk's Office this 7th day of November, 2023

Attest: Kristi Beas



**Town of Milton – Selectboard Meeting
43 Bombardier Road, Milton VT 05468
In Person and/or via Zoom – Community Room
Monday, November 6, 2023 at 6:00 p.m.**

MINUTES

Selectboard Members Present: Darren Adams, Chair; Michael Morgan, Vice Chair; Brenda Steady, Clerk; Leland Morgan, Member; Chris Taylor, Member

Selectboard Members Absent: None

Staff Members Present: Don Turner Jr., Town Manager; John Bartlett, HR and Operations Director (remote); Brittany Tradup, Executive Assistant to the Town Manager; Michaela Foody, Public Safety Director; Amber N. Baker, Finance Director (remote); Jenna Tucker Eugair, Recreation Director; Lisa Schaeffler, Public Works Director

Others Present: Robert Lombard; Fran Tougas; Ben Frye; Diane Barrows (remote); Liz Curry, CommonLand Solutions, LLC (remote)

I. Call to Order

D. Adams called the meeting to order at 6:00 p.m.

II. Flag Salute

D. Adams led the attendees in the Pledge of Allegiance.

III. Agenda Review

Remove Item XII and add flood update just before the Manager's update.

IV. Public Forum

Robert Lombard made a public statement.

V. Approve Expenses Related to Catamount Waterline Project

Don Turner, Jr., Town Manager

D. Turner introduced this item, reviewing the history of the project, as per the following memo:

To: Milton Selectboard

Date: November 6, 2023

From: Don Turner, Town Manager

Re: The Town connected the 4" and 10" water distribution mains to upgrade service and increase capacity to the current and future users located in the Industrial Park.

Project update:

The project was substantially completed in early January 2023. However, the upgrade reduced the mainline pressure, which negatively affected the fire suppression systems located in the Industrial Park.

We contracted with an engineer that specializes in fire suppression systems. Understanding this was a potential liability to the Town, we worked together to determine the most efficient and cost effective way to resolve this issue. The agreed upon resolution was to install a pressure reducing valve in any property that did not currently have the device and then restore the main line pressure to what existed prior to the upgrade. A Cooper Inc. completed the work in June 2023 and the entire system is functioning as designed as of late June 2023.

A Cooper Inc. emailed the invoice in June but we did not receive it. They notified us last week that it had not been paid. When processing the payment we realized that the amount exceeded the Town Managers purchasing authority. Therefore, we are seeking Selectboard authorization to make this payment.

Motion made by M. Morgan to authorize a payment of \$15,880.58 from the water department budget to A. Cooper Mechanical Inc. for all labor and materials to install 16 pressure-reducing valves at properties served by the Town's upgraded water distribution system in the area of Catamount Industrial Park., with a second by L. Morgan. Motion approved unanimously.

VI. Consent Agenda

- **Approval of Selectboard Meeting Minutes of 10/16/2023**
- **Approval of Selectboard Special Meeting Minutes of 10/30/2023**
- **Approval of Warrant #8**

Motion made by B. Steady to approve the Consent Agenda, with a second by L. Morgan. Motion approved unanimously.

VII. Recreation Commission Appointment: Fran Tougas

Jenna Tucker Eugair, Recreation Director

Fran Tougas and Jenna Tucker Eugair responded to questions from the Selectboard.

Motion made by M. Morgan to appoint Fran Tougas to the Recreation Commission for a 3-year term, with a second by B. Steady. Motion approved unanimously.

VIII. Planning Commission Reappointment: Ben Frye

Cymone Bedford, Planning and DEI Director

Ben Frye responded to questions from the Selectboard.

Motion made by C. Taylor to reappoint Ben Frye to the Planning Commission for a 4-year term, with a second by L. Morgan. Motion approved unanimously.

IX. Vermont Community Development Program (VCDP) Grant

Liz Curry, CommonLand Solutions, LLC

- **Approve Additional \$50,000**
- **Approve Subgrant Agreement for Milton Mobile Home Cooperative**
- **Approve Agreement for Grant Admin and Project Management Services for Milton Mobile Home Cooperative with CommonLand Solutions, LLC**

D. Turner introduced this item, recapping the history of the project and introducing Liz Curry. L. Curry provided additional information. D. Turner read the following resolution out loud.

**RESOLUTION RELATING TO AMENDED GRANT AGREEMENT
#07110-IG-2018-Milton-25**

WHEREAS, the Town of Milton has applied for funding under the Vermont Community Development Program (VCDP), as provided for in 10 V.S.A. Ch. 29, and has received an award of funds under said provisions; and

WHEREAS, the Agency of Commerce and Community Development (ACCD) has tendered Grant Agreement #07110-IG-2018-Milton-25 (the "Grant Agreement") to the Town for said funding; and

WHEREAS, the Town previously approved the Grant Agreement; and

WHEREAS, ACCD has tendered a Reinstatement and First Amendment to Grant Agreement #07110-IG-2018-Milton-25 (the "Amended Grant Agreement") to the Town for said funding; and

WHEREAS, the Town has prepared a Subgrant Agreement with Milton Mobile Home Cooperative (the "Subgrantee") and a Contract for Administrative Services/Program Management Agreement (collectively, the "Additional Agreements" and together with the Amended Grant Agreement, the "Grant-related Agreements"); and

WHEREAS, the Town and the Subgrantee are discussing a mortgage deed from the Subgrantee to the Town.

Now, THEREFORE, BE IT RESOLVED as follows:

- 1) that the legislative body of the Town accepts and agrees to the terms and conditions of the Amended Grant Agreement, in substantially the form presented.
- 2) that the legislative body of the Town accepts and agrees to the terms and conditions of the Additional Agreements, subject to the satisfaction of the Town Manager after Town attorney review.
- 3) that, if the Town Manager deems it within the best interests of the Town, the Town may accept a mortgage deed from the Subgrantee, in a form satisfactory to the Town Manager after Town attorney review.
- 4) that Liz Curry of CommonLand Solutions, LLC is hereby designated as the person with overall Administrative responsibility for the VCDP activities related to this Amended Grant Agreement; and
- 5) that Don Turner, who is the Town Manager, is hereby designated as the Authorizing Official (AO) to execute the Grant-related Documents and other such documents as may be necessary to secure these funds and achieve the project objective.

Motion made by L. Morgan to authorize the Town Manager as it is written in #5 of the resolution, with a second by B. Steady. Motion approved unanimously.

X. Purchase Fire Department Rescue Tools
Chris Poirier, Fire Chief

C. Poirier introduced this item, as presented in the following resolution, and responded to questions from the Selectboard.

Authorization to Purchase Replacement Vehicle Extrication Tools

WHEREAS, the Milton Fire Department seeks authorization to purchase a set of replacement Holmatro extrication tools and necessary equipment; and

WHEREAS, the Department's current Holmatro extrication tools were purchased with a grant in 2004 and, due to their age and new car manufacturing, do not have the ability to produce the force needed for today's construction of vehicles; and

WHEREAS, the Milton Fire Department has tested multiple different manufacturers' extrication tools and determined Holmatro tools to be the best fit for the Department due to multiple factors, including the membership's familiarity with the use of Holmatro tools, weight of the tools, cutting force of the tools, and reliability of the manufacturer; and

WHEREAS, Industrial Protection Services, LLC is the sole distributor of Holmatro tools in Vermont; and

WHEREAS, the set of Holmatro tools and equipment will include a battery operated cutter, spreader, and ram, along with six associated batteries, three chargers, and five cords, for a total of \$45,000.000; and

WHEREAS, there is \$42,000.00 allocated in the FY24 Capital Improvement Plan, funded by the Fire and Rescue 3/4 Cent Fund, for Replacement Vehicle Extrication Tools, and the remaining \$3,000.00 will be paid from the FY24 Fire Department General Fund Budget; and

WHEREAS, the current tools will be kept by the Milton Fire Department as back-up equipment.

NOW, THEREFORE, BE IT RESOLVED by the Milton Selectboard that the Town Manager, or his designee, is authorized to execute the necessary documents to purchase a set of Holmatro extrication tools and necessary equipment for a total cost not to exceed \$45,000.00.

Motion made by M. Morgan to authorize the Town Manager, or his designee, to execute the necessary documents to purchase a set of Holmatro extrication tools and necessary equipment for a total cost not to exceed \$45,000.00, with a second by L. Morgan. Motion approved unanimously.

XI. Approve VTrans TAP Grant and Stormwater Mitigation Grant for New Salt Shed
Corey Parent, Consultant

Corey Parent introduced this item as per the following resolution.

Resolution to support a Fall 2023 Transportation Alternatives Program and Municipal Highway and Stormwater Mitigation Program grant application from the Vermont Agency of Transportation

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WHEREAS, the Town of Milton staff has been in contact with the Vermont Agency of Transportation and has been given reassurances that returning prior grant monies in no way

negatively impacts the Town of Milton's chances of receiving the same grant for a future salt shed project; and

WHEREAS, the Town of Milton has begun the construction of the new Public Works Facility, and NEPA review would be constrained to just the Salt Shed portion of the project at this time; and

WHEREAS, the Town of Milton is an MS4 designated community and has a current salt shed too close to waters that impact Lake Champlain,

THEREFORE, BE IT RESOLVED, that the Town of Milton Selectboard supports the Town of Milton's Fall 2023 application for a Transportation Alternative Program and Municipal Highway and Stormwater Mitigation Program grants for up to \$500,000.

Motion made by C. Taylor to allow the Town Manager or his designee to apply for a Transportation Alternative Program and Municipal Highway and Stormwater Mitigation Program grants for up to \$500,000, with a second by L. Morgan. Motion approved unanimously.

XII. Award Contract to Stantec for 2024 Paving Plans

Lisa Schaeffler, Public Works Director

L. Schaeffler introduced this item. She provided information about timing and reasoning for recommending this action. There was discussion about the purchasing process. No action was taken.

XIII. Flood Update

Michaela Foody, Public Safety Director

M. Foody provided an update on the Town's application for FEMA public assistance with expenses related to the July flood event. She reviewed the process followed to date and provided an overview of the damage to Town property that is eligible for public assistance. In order to qualify for FEMA public assistance, each individual project would have to meet a minimum expense of \$3,800. None of the projects outlined in the Town's application meet this minimum. Therefore, the Town is advised to withdraw its request for public assistance for the Vermont flood event DRVT 4720. This action will not have an impact on obtaining federal assistance for future disaster events, nor will it impact the Town's federal aid highway application for West Milton Rd. It will also not impact any resident's or business's ability to apply for a FEMA Individual Assistance. No action is required by the Selectboard.

Foody and L. Schaeffler responded to questions from the Selectboard and there was a brief discussion.

XIV. Update from Town Manager and Board Members

Don Turner, Jr., Town Manager

D. Turner provided the following updates:

- Fire, rescue and Police apparatus escorted the High School Girls' Soccer team back into Town on Saturday after they won the Division 2 State Championship.
- The Town received the permit for the solar array at the wastewater treatment plant on Monday, October 23. Lease details are being finalized now in anticipation of construction in the coming months.
- Hedge row behind Municipal building was trimmed for the first time.
- Work on the Town Forest continuing. The completion date was extended until November 15, 2023, due to the rain.

- Someone has illegally cut some limbs and branches in the Town Forest. The conservation commission will place some simple signs along the trails stating that visitors should not cut anything without authorization from the Town of Milton.
- The Conservation commission members and some volunteers replaced a 10' bridge washed away during the July flood on the Lamoille River Walk.
- Northwest FiberWorx 2023 Annual Report will be emailed to Board members this week.
- New public works facility contractors are beginning to mobilize on the site over the next two weeks.
- The Town has begun work on revising policies and will be bringing information to the Selectboard in the coming meetings. Turner will also be bringing forth a remote work policy for the Selectboard's consideration after numerous requests.
- The Town has been reviewing the data for westbound traffic on Main Street: 85% are traveling below 38 MPH and 50% are below the posted speed limit. These numbers appear good on the surface, however we will be setting up the device to survey eastbound traffic. The Town is also continuing with random speed enforcement to help address concerns. Interestingly, the speeds are highest between 10 pm and 2 am.
- The Town is working on the following proposed Selectboard budget meeting schedule: December 11, 12, 13, 18, 19, and, if necessary, Wednesday, December 20. With this schedule, the budget would be finalized for Town meeting on Tuesday, January 2, 2024.
- 250th Anniversary of the Declaration of Independence is coming. The Vermont Division of Historic Preservation will begin commemorations in 2025, with the capture of Fort Ticonderoga and Crown Point, and finish in 2027 with Vermont's signature anniversary year marking the founding of Vermont. They would like each Town to adopt a resolution and establish a liaison committee with the state committee. Turner will contact the Milton Historical Society to lead this effort.

D. Adams noted that, as part of the review of policies and the admin code, that all committees, boards and commissions of the Town should have a virtual meeting option, and should follow a standard process for the development and posting of agendas and minutes.

Brenda added that she has been attending Tai Chi at the Milton Grange Hall, and she offered a couple of suggestions: a seating option for changing shoes and a coat rack. There was a brief discussion with Turner regarding the maintenance plan for the floors.

XV. Adjournment

Motion made by L. Morgan to adjourn the meeting at 7:09 p.m., with a second by M. Morgan.

Motion approved unanimously.

Meeting adjourned by D. Adams.

All documents pertaining to this meeting may be viewed using the following link:

<https://miltonvt.box.com/s/8zy4c5n0rdkmbhm3cfk5wv060buabhi>

A video recording of this meeting can be found at the following location:

<https://miltonvt.box.com/s/0489ug1ncem50pe2gqfp5twvsochtww0>

Respectfully Submitted,

Brittany Tradup

APPROVED MINUTES:

Brenda Steady, Clerk Date: 11/20/23
Brenda Steady, Clerk

Filed with the Milton Town Clerk's Office on this 21st day of November, 2023.

ATTEST: Krist Beas, Milton Town Clerk

Existing Salt Shed Locations





Proposed Salt Shed Location

Existing and Proposed Salt Shed Locations





Photo 1. Milton's DPW Highway Garage. Salt shed bay is the one on the far right, and also seen are the two MgCl tanks (yellow), and the fuel tank (blue) next to them and behind the truck and port-o-let.



Photos 2. Salt shed bay. Door is too small, resulting in the frame commonly getting hit. Delivery trucks can't get completely inside the shed. Fuel tank on the right, outside the building. This bay has a 400 ton capacity.



Photo 3. Salt shed bay door.



Photo 4. Fuel tank (blue), and MgCl tanks (yellow) behind jersey barriers.



Photo 5. Temporary, supplemental salt shed constructed in fall of 2019. 200 ton capacity.



Photo 6. Temporary salt shed on the left, uncovered winter sand pile in the back.



Photo 7. Inside the salt shed. Right side wall is bowed out due to weight of salt against it over time.



Photo 8. Inside of salt shed, left side.



Photo 9. Looking west out of salt shed. Mist/vapor is coming off the Lamoille River, immediately below the outfall from the Arrowhead Lake dam. The dam is on the right. The grade off the parking lot is toward the river.

Town of Milton
TAP & MHSMP Grant Application
Pictures of Current DPW Complex Under Construction
November 2023



Town of Milton
TAP & MHSMP Grant Application
Pictures of Current DPW Complex Under Construction
November 2023



Milton Department of Public Works Highway Garage Relocation Committee

Final Report

April 19, 2021



Prepared by:

Milton Highway Garage Relocation Committee

David Allerton, P.E., Director of Public Works
Eric Gallas, DPW Highway Superintendent
Bruce Trombly, DPW Senior Equipment Operator
Dana Maxfield, Former Select Board Member
Julianne Heisler, Milton Resident
Robert Ashton, Milton Resident



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Project Background

The Milton Department of Public Works Highway Garage is located on Ice House Road, adjacent to the Arrowhead Lake Dam and Lamoille River. This location provides a centralized site to access the town for general maintenance and snow plowing, however, there are several drawbacks associated with the location and the garage itself.

With the location adjacent to the Lamoille River, there is the daily potential for contamination from stored materials to flow into the river. The salt storage shed's door opens facing the river, and liquid deicing agents are stored in large tanks adjacent to the building. The salt storage shed is too small to hold the amount of salt needed for a typical Vermont winter. The door is too low to allow salt delivery trucks to dump their entire salt load into the shed, it is common for the salt to be dumped at the edge of the door, and then pushed into the shed using a loader. This provides the opportunity for salt to dissolve in rain or snow, and flow downhill towards the river. In the late fall of 2019, the highway crew constructed a temporary salt shed in the back of the yard to hold an additional 200 tons of salt. Additionally, the liquid deicing tanks may leak, be accidentally punctured, and lose their product to the river. Jersey barriers currently protect the liquid deicing tanks.

The garage itself is too small to adequately protect the Town's investment in trucks and heavy equipment. There are two bay doors providing access to the garage. During the winter months, it is imperative to provide a covered and heated area to park the plow trucks and equipment overnight when not in use. With only two bay doors, and insufficient area inside the garage, the vehicles must go into the garage one at a time, and be moved back and forth several times in order to maximize the storage space and minimize the footprint of each vehicle. This process can take up to 45 minutes in the morning, and 45 minutes again at the end of the day's plowing efforts. Once the vehicles are in the garage, there is virtually no room for drivers to walk between vehicles safely. Additionally, there is not room for all of the equipment to get inside out of the cold, and the highway crew must choose which equipment is more important to get inside at the time. The loader, excavator, backhoe, grader, or sidewalk plows do not always get a place inside, making them more difficult to start on a cold winter morning. Being stored inside will prolong the life of all DPW equipment.



Photo 1. Proximity of vehicles stored during freezing overnight conditions. No room for staff to walk between vehicles.



Photo 2. Proximity of vehicles stored during freezing overnight conditions.



Photos 3 and 4. Plow wings within inches of the wall.

The current facility does not have a wash down bay for removing salt and dirt off the plow trucks. There is one floor drain in one of the bays, which leads to an oil water separator, prior to discharge. When washing a vehicle, water splashes everywhere, i.e., over the walls, tools, and other nearby equipment.

There are numerous reasons the current building and location are not sufficient for use as a DPW Highway Garage, thus the need to evaluate and identify alternative sites for the construction of a new highway garage facility. Additionally, the current garage location is leased from Green Mountain Power, and not owned by the Town.

Scope of Work

The Milton Select Board established the Department of Public Works Highway Garage Relocation Committee in the early summer of 2019. The committee included employees of the Milton Department of Public Works, a member of the Milton Select Board, and Milton Residents. The committee met every other week beginning in late July 2019. The committee worked through February 2020, when the Covid-19 pandemic began, and in person meetings were halted; this report was subsequently delayed.

The Committee's scope of work included the following items:

1. Identify potential locations for a new highway garage
2. Identify the needs of a new highway garage, i.e., size, features, proposed conceptual level design, etc.

3. Develop a conceptual level cost estimate and schedule (as best as possible without an engineered design). Costs are dependent on location and the needs of a site.
4. Identify potential funding sources for assistance.
5. Report back to the Select Board by March 31, 2020. Due to Covid-19 and staff turnover, the delivery of the report was delayed.

Highway Garage Location Requirements

Locations for a new DPW Highway Garage Facility were evaluated based on their access to required utilities, lot size available, and proximity to residential, commercial, or open land. In order for a site to be viable, it would need to meet the following requirements:

1. Have access to water, wastewater, electricity, and natural gas.
2. Be centrally located to be able to access all parts of town easily.
3. Be approximately 6- to 8-acres in size
4. Must have adequate space to layout the garage building, a separate salt/sand storage structure, provide cold storage, and have space to stockpile materials, such as sand, gravel, stone, topsoil, culverts, etc.
5. Have minimal visual and noise impact on nearby residential and commercial properties.

Needs of a New Highway Garage Facility

The committee, with input from the DPW Highway Division staff, identified the needs of a new highway garage facility. This, and a concept floorplan drawing of a new highway garage can be found in Appendix 1.

Municipally Owned Properties

The committee evaluated approximately 40 town owned properties. See Appendix 2 for a list of properties and location map. The committee discussed each property, and found the majority of them to be unsuitable. Properties were identified as unsuitable if there was not adequate land available, if it would have been cost prohibitive due to the need for long extensions of water and/or wastewater infrastructure to reach the site, if they were too near a residential area, etc. The most promising municipally owned properties were:

1. The property off Quarry Court. This would have issues with access. The only access is a Town ROW off Quarry Court at the end of the cul-de-sac; Husky was not interested in offering access off of North Road.
2. The Municipal Complex area and ball field area. This area is too close to the playing fields, and would be in conflict with sports and other community activities.
3. Tracy Estates. This site was deemed too far away, and there was no access to water and sewer.
4. The Bombardier Property, on the corner of Bombardier Road and Middle Road. This is a prime piece of property for development, and the Bombardier Review Committee did not see a new highway garage as a good use of this property.

While these were the most promising locations, none of them were deemed good locations for a new town highway garage.

Privately Owned Properties

The committee evaluated numerous privately owned properties. The most promising of these were the Brault property (adjacent to the municipal complex and Bombardier Park), the Gardner/Jimmo property off Route 7, and the Lamelle property off West Milton Road. See Appendix 3 for additional information. The committee discussed each property, and determined only two of these were feasible, the Brault property and the Gardner/Jimmo property.

1. The Brault Property. This property is located adjacent to the Milton Municipal Building Complex. The Town Manager is currently in discussions with the property owner on the possibility of giving the needed acreage to the Town, in return for an increase in development density for the remainder of the site. A very preliminary drawing of the site, with a garage facility can be found in Appendix 3. There are mapped wetlands on the site, and the draft plan developed shows how a highway garage could fit and function within these constraints. This location would solve several issues.
 - a. It would provide the town a location at no cost.
 - b. It would provide for the eastern terminus of a town road which would parallel Route 7. This road is in the town plan for completing.
 - c. It would provide water and sewer to the area on Willy's Lane, which is currently connected to town sewer at Route 7, but is connected via separate pump stations and force mains.
2. The Gardner/Jimmo property. This property is located off Route 7, across from the Milton Diner. We have had discussions with the property owner, and they are willing to construct a garage facility for the Town, which the Town would lease for an agreed upon amount and period of time.
3. Lamelle property. This property is located off West Milton Road, and was deemed too far from the center of town for good, and had wetlands which would make completing the project difficult.

Conceptual Level Cost Estimate and Schedule

It is difficult to come up with an accurate cost estimate for a building like this without a final design plan, however, costs for similar facilities were found, and are summarized here.

1. \$6M, Williston Town Highway Garage, included land purchase.
2. \$750K, Rutland three bay garage.
3. \$525K, Glover, 50' by 100' four bay garage.
4. \$4.2M, Saint Albans Town, eleven bay garage, including a new salt shed.

The new Williston garage closely resembles what Milton needs in a new highway garage facility. A reasonable estimate for a new highway garage facility would be in the \$4M to \$5M range.

In discussions with the Town Manager, the goal would be to schedule a bond vote for Town Meeting Day 2022, with construction occurring in 2022 and 2023.

Funding Sources

Transportation Alternative Grants through the Vermont Agency of Transportation can provide up to \$300,000 for the construction of a salt shed. The local match for a grant in this amount would be \$75,000. We did not find any additional grant programs for a public works facility.

Recommendations

The top locations for a new highway garage facility are:

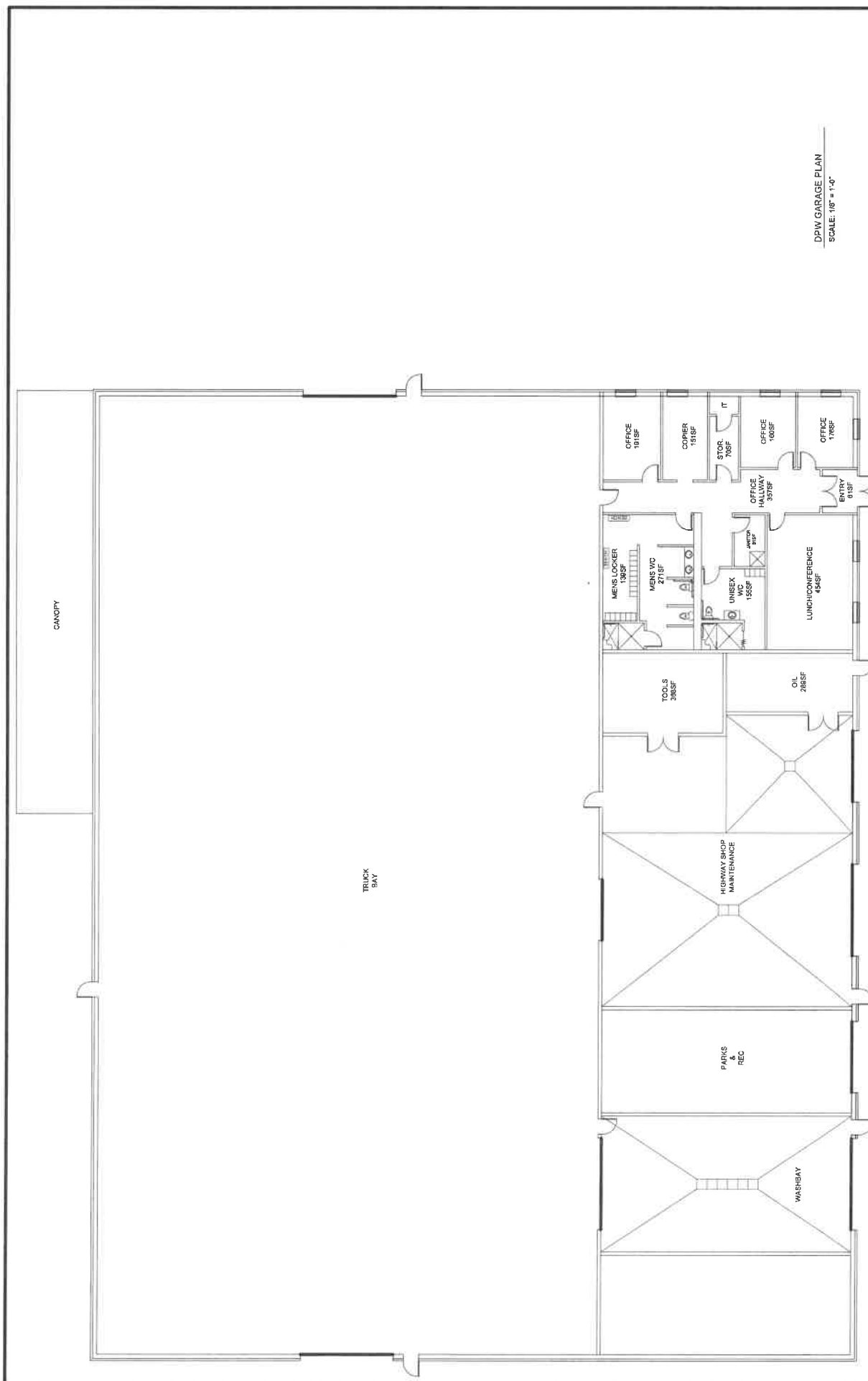
1. Brault Property (adjacent to Town Municipal Complex)
2. Gardner Property, Jeff Jimmo purchasing the property for development.
3. Quarry Lane Property. Municipally owned property.
4. Municipal Complex & Recreation Fields. Municipally owned property.
5. Bombardier Property. Municipally owned property.

Appendix 1 – List of DPW Highway Garage Needs and Conceptual Level
Floor Plan

The Needs of a New Highway Garage Facility

1. Break Room, with kitchen items (fridge, microwave, etc.)
2. Meeting Room
3. Offices area with air conditioning
4. Multiple Bathrooms with air vents
5. Two locker rooms (men's and women's) with lockers and showers
6. Eyewash station
7. Kitchen
8. Wash bay with hot water pressure washer
9. Mechanics Bay
10. Salt shed – covered
11. Sand shed – covered
12. Want all equipment to be stored inside, and to have a parking spot
 - a. Grader, loader, bobcat, sidewalk machines, trucks, excavator, backhoe, vac-truck etc.
13. Exterior lighting, motion sensors
14. Outside cameras
15. Fencing
16. Internet/cable
17. Storage rooms
 - a. Mechanics Tools
 - b. Flammable Storage
 - c. Oil waste
 - d. Signs
 - e. Tires
 - f. Hand tool room
 - g. Parts room; miscellaneous truck parts, tires
 - h. Propane cylinder storage
18. Cold Storage
 - a. Cones, straw matting, fertilizer, hydro-seeder material, hay, etc.
 - b. Miscellaneous material
19. Outside
 - a. Sand piles
 - b. Aggregate; gravel
 - c. Topsoil
 - d. Concrete pit for water decanting
 - e. Covered area for cold and hot patch
 - f. CaCl and MgCl, with secondary containment

- g. Culvert storage
 - h. Trench boxes
 - i. Fuel tanks
20. Storage for Plow supplies
 21. Mechanical Room
 22. Water sprinklers
 23. Don't need three phase power
 24. Compressor room
 25. Welding area
 26. Ventilated area for painting
 27. Oil/water separator
 28. Outside racks
 29. A bay for Buildings & Grounds.
 30. Tire changer and balancer
 31. Overhead crane
 32. Lift
 - a. Small one for vehicles
 - b. Larger one for dump trucks
 33. Parking lot size and outside lighting
 34. Landscaping
 - a. Sound berms
 35. Utilize green infrastructure where possible
 36. Stormwater
 37. Municipal water/sewer connections including a fire hydrant
 38. Natural gas, if possible
 39. Waste Steel Storage, concrete slab with fencing
 40. New chairs and tables
 41. Storage racks
 42. Workbenches
 43. Oversized doors
 44. Signs
 45. Other



DPW GARAGE PLAN
SCALE: 1/8" = 1'-0"

DOWN BY	SCALE	DATE	DRAWING
ANT	NIS	1/11/2020	S1

**TOWN OF MILTON
PUBLIC WORKS
ENGINEERING DIV.**
100 N. MILTON ST.
MILTON, MA 02148
(617) 888-3300



**DPW GARAGE
SITE PLAN**



Appendix 2 – Municipally Owned Properties

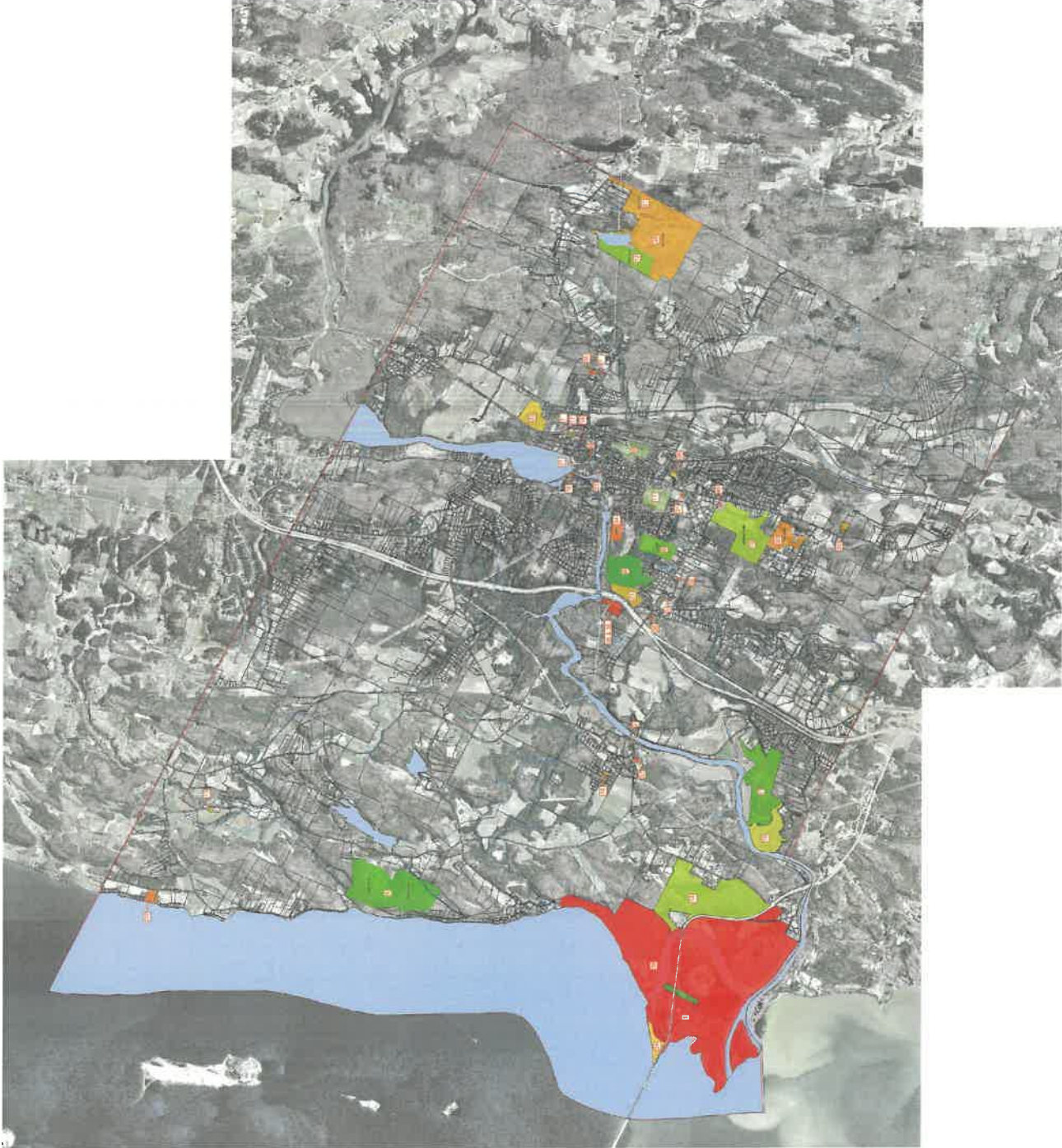
Town of Milton Public Land					
No.	Description	Acres	Sewer On/Near Site	Water On/Near Site	Location
1	Beeman Preserve	15	N/A	N/A	No
2	Bridge ROW	1	N/A	N/A	No
3	Checkerberry Cemetery	0.95	N/A	N/A	No
4	Checkerberry Square Open Land	72.92	Maybe	Yes	Maybe
5	Eagle Mountain	229	N/A	N/A	No
6	Historical Museum	0.24	N/A	N/A	No
7	Lamoille River Wildlife Area	233.6	N/A	N/A	No
8	Landfill	16.7	Maybe	Maybe	Maybe
9	MES/MMS	31.8	N/A	N/A	No
10	McGrath Reservoir	0.37	N/A	N/A	No
11	Milton High School	48	N/A	N/A	No
12	Milton Pond	212	N/A	N/A	No
13	Miltonboror Cemetery	1.5	N/A	N/A	No
14	Misc. State Property	304	N/A	N/A	No
15	Municipal Complex & Recreation Fields	138.3	Yes	Yes	Yes
16	Oglewood Open Land	0.8	Yes	Yes	No
17	Old Fire Station	0.8	Maybe	Yes	Yes
18	Old Fire Station Yard	0.8	Maybe	Yes	Yes
19	Open Space State	76	N/A	N/A	No
20	Plains Cemetery	1.8	N/A	N/A	No
21	Public Works Garage	0.44	Yes	Yes	Yes
22	Quarry Lane Common Land	39.78	Yes	Yes	No
23	Ridge Field Open Land	34.75	Maybe	Maybe	Maybe
24	Sandbar State Park	20	N/A	N/A	N/A
25	Swamp		N/A	N/A	N/A
26	Town Forrest	138	No	No	No
27	Town Forest Access	59.7	No	No	No
28	Town Misc.	1.36	N/A	N/A	N/A
29	Town Misc.	0.42	N/A	N/A	N/A
30	Tracy Estates	43.05	No	No	No
31	US Post Office	2.5	N/A	N/A	N/A
32	Van Everest Boat Access	7.2	N/A	N/A	N/A
33	WW Pump Station	0	N/A	N/A	N/A
34	WWTF	18.5	N/A	N/A	N/A
35	Water Plant	2.49	N/A	N/A	N/A
36	West Milton Open Land	6.89	No	No	No
37	West Milton Cemetery	1.26	N/A	N/A	N/A
38	West Milton Open Land	34.75	No	No	No
39	Wildlife Management Area	1560	N/A	N/A	N/A
40	Bombardier	4.8	Yes	Yes	Yes



Legend

- Parcel Boundaries
- Beaman Pasture
- Bridge ROW
- Crackerberry Cemetery
- Cheddenbury Square Open Land
- Eagle Mountain
- Historical Museum
- Lemolle River Wildlife Area
- Landfill
- MES/MMS
- McGrath Reservoir
- Milton High School
- Milton Pond
- Miltonboro Cemetery
- Misc State Property
- Municipal Complex & Recreation Fields
- Oglewood Open Land
- Old Fire Station
- Old Fire Station Yard
- Open Space State
- Plains Cemetery
- Public Works Garage
- Quarry Lane Common Land
- Ridge Field Open Land
- Sandbar State Park
- Swamp
- Town Forest
- Town Forest Access
- Town Misc
- Town Misc
- Tracy Estates
- US Post Office
- Van Eivest Boat Access
- WW/Pump Station
- WWTF
- Water Plant
- West Milton Open Land
- West Milton Cemetery
- West Milton Open Land
- Wildlife Management Area
- Town Boundary
- Private Roads
- Public Water Body
- Stream

NOTE: Parcel boundary locations are approximate.
Not for survey use.

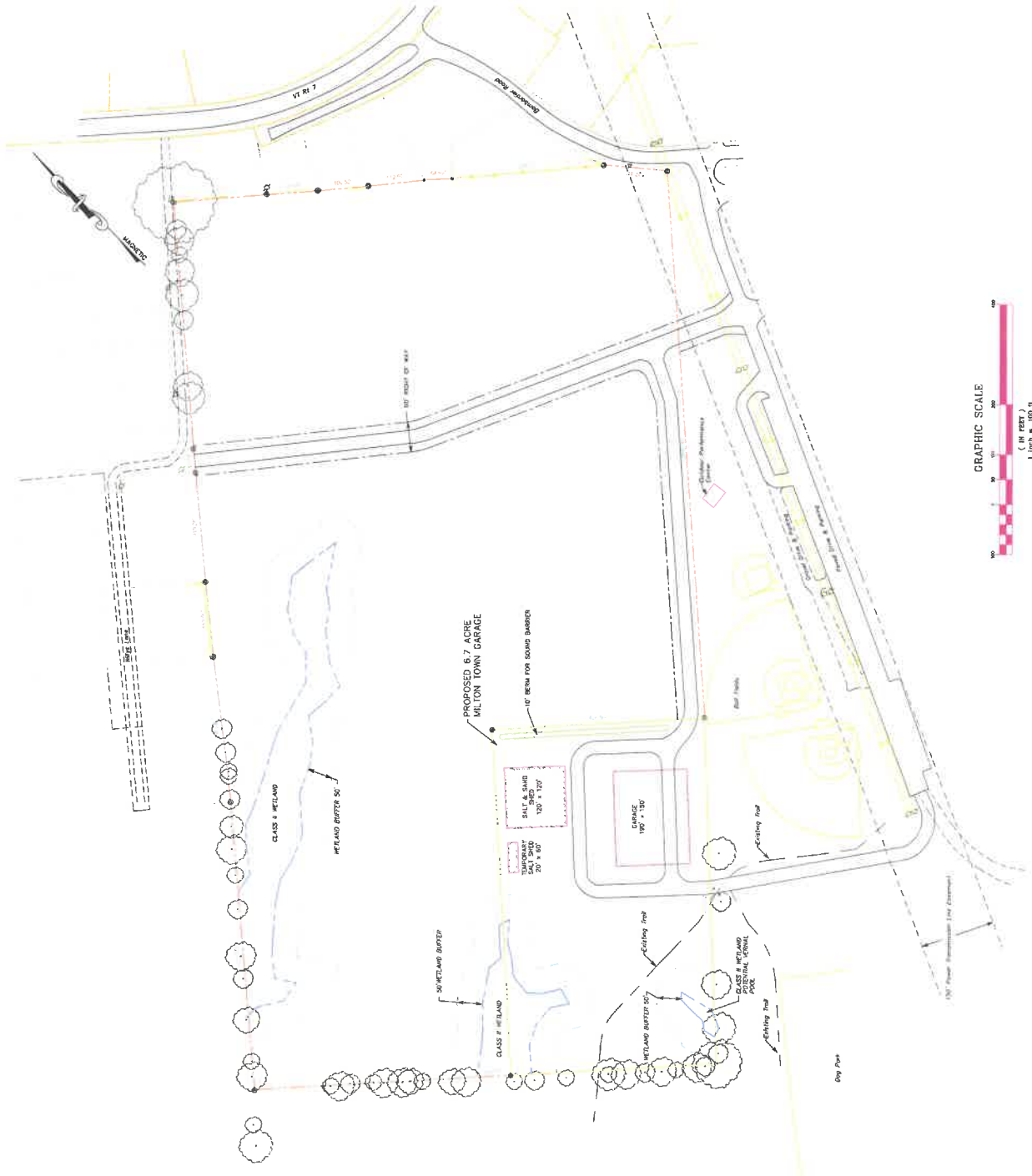


TOWN OF MILTON, VERMONT 05468
 Department of Public Works: Water and Wastewater
 Admin, Buildings and Facilities, Highway Operations, Solid Waste
 100 W. Main Street, Milton, VT 05468
 TELEPHONE: 802-893-8030 • FAX: 802-893-1005 • www.miltonvt.org

1 inch = 2,000 feet	MUNICIPAL PROPERTIES
Drawn By: RFH	
Checked by:	
Sheet No. C	DATE: 05/07/15

PUBLICALLY OWNED PROPERTIES

Appendix 3 – Privately Owned Properties



Dave Allerton

From: j.gray stalbanstown.com <j.gray@stalbanstown.com>
Sent: Wednesday, September 29, 2021 9:59 AM
To: Dave Allerton
Cc: c.johnson stalbanstown.com
Subject: RE: Saint Albans Salt Shed Cost
Attachments: TOSA Salt Shed STP MM19-1 RFQ-FINAL.pdf; TOSA Salt Shed Plans-FINAL.pdf

Good morning Dave, great to hear from you!

Hey, and thank YOU for helping the Town Hall project happen!

My records indicate that we spent **\$983,431.05** on the construction of the salt shed.

Attached, please find the Request for Qualifications for contractors that Matt Young, our Project Manager generated for the project. I've also attached the salt shed plans.

Please let me know should you require anything further.

Good luck!
Peace,
Jenn

Jennifer Gray, Executive Assistant
Town of St. Albans
P.O. Box 37
St. Albans Bay, VT. 05481
Ph: 802-524-7589 x. 107



From: Dave Allerton <dallerton@miltonvt.gov>
Sent: Wednesday, September 29, 2021 8:34 AM
To: c.johnson [stalbanstown.com](mailto:c.johnson@stalbanstown.com) <c.johnson@stalbanstown.com>; j.gray [stalbanstown.com](mailto:j.gray@stalbanstown.com) <j.gray@stalbanstown.com>
Subject: Saint Albans Salt Shed Cost

Good morning, Carrie and Jenn,

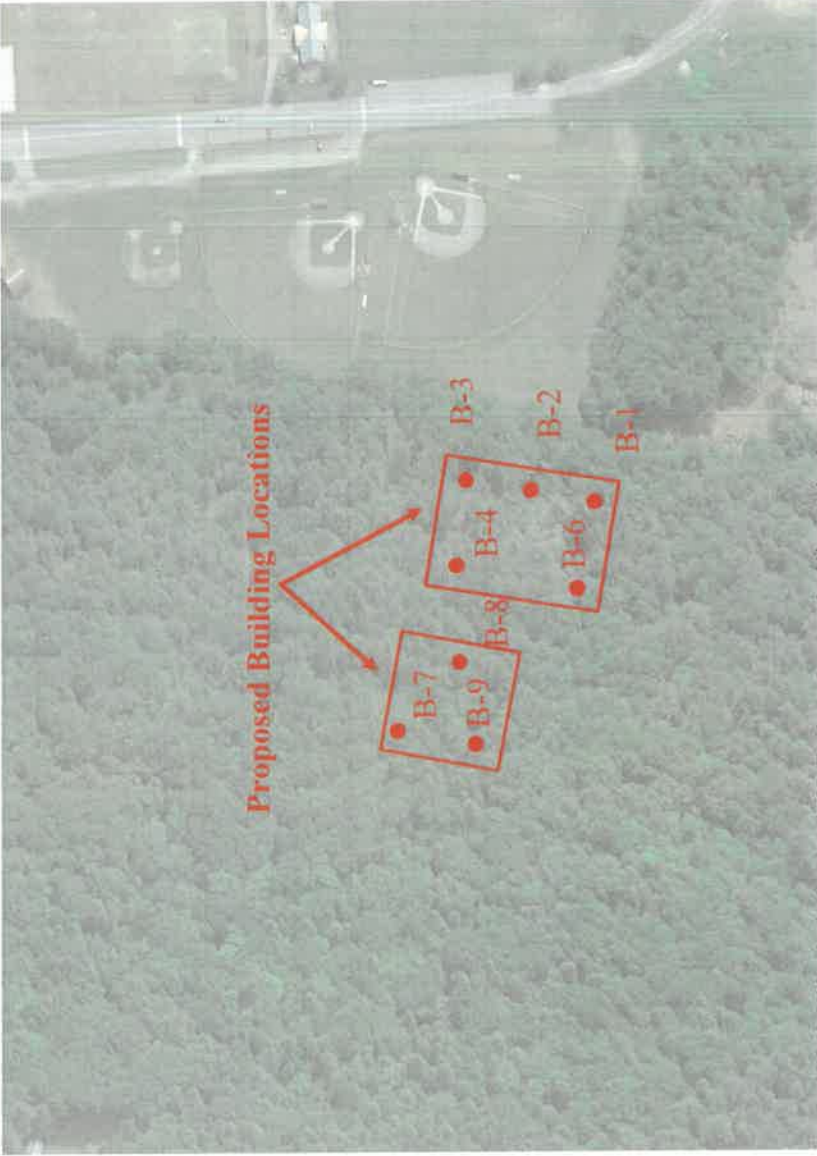
It's been a long time since I contacted you, and I see the new municipal building construction is going well. Congratulations on getting that one through! Since I live in the Town at the top of Congress Street, I also see they are working on the new sidewalk to Hardack. This is awesome!

As I have mentioned in the past, we are working on a new DPW Facility and salt shed in Milton. I am going to be applying for a VTrans grant for the salt shed, and was wondering if you had a final cost for the new salt shed constructed in Saint Albans. Any information you could assist me with would be appreciated, such as the final cost, the footprint, etc. We are looking at a 120-ft by 120-ft combination salt/sand shed.

Thanks for all you do for Saint Albans!


David K. Allerton, P.E.
Director, Department of Public Works
43 Bombardier Road
Milton, VT 05468
802-893-6655 Office
(he, him, his)

Disclaimer, please be advised that your email communication to the Town may be considered public record and may be subject to disclosure under the Vermont Open Public Records Act.



Notes:

1. Test borings were performed on Oct 18 & 19, 2021 under the direction of JTC. Test boring locations should be considered approximate.
2. Refer to the Test Boring Logs for the subsurface conditions encountered at each boring location.
3. Basemap source(s): October 2021 "Google Maps".
4. Not to Scale.

<p>Proposed Milton Public Works Building Park Place Milton, Vermont</p>	<p>Deriek Read 164 Main Street Colchester, Vermont 05446</p>
<p>TEST BORING LOCATION PLAN</p>	



LOG OF BORING No. B-1

PROJECT: Milton Public Works Building **PROJECT NO.:** 21-04-079
CLIENT: Krebs & Lansing Consulting Engineers
PROJECT LOCATION: Milton, VT
LOCATION: See Boring Location Plan **ELEVATION:**
DRILLER: CASCADE **LOGGED BY:** EL
DRILLING METHOD: 4.25" I.D. HSA **DATE:** 10/18/21
DEPTH TO - WATER> INITIAL: 10.0 **AFTER 24 HOURS:**

This information pertains only to this boring and should not be interpreted as being indicative of the site.

Depth (feet)	Description	Graphic	Elevation (feet)	Sample No.	Blow Counts	TEST RESULTS				
						% < #200	Plastic Limit	Water Content -	Liquid Limit	Penetration -
0	[FOREST MAT]									
0.5	Dark brown, silty Sand (SM), roots, organics; very loose			SS01	WOH 5 5 1					
2.2	[MARINE SAND] Light brown, Sand (SP) with silt; very loose			SS02	2 6 7 8					
4	[LACUSTRINE AND MARINE SILT] Grey-brown, Silt (ML); medium dense -becomes loose			SS03	5 5 4 4					
8				SS05	5 5 3 2					
10	-becomes wet and very loose			SS05	1 2 2 3					
16				SS06	WOH 1 1					
20	-becomes grey			SS07	WOH WOH WOH WOH					
24				SS08	WOH WOH WOH 1					
28	Boring terminated at 27 ft.									

Test boring backfilled with soil cuttings upon completion.



**LOG OF BORING
No. B-2**

PROJECT: Milton Public Works Building PROJECT NO.: 21-04-079
 CLIENT: Krebs & Lansing Consulting Engineers
 PROJECT LOCATION: Milton, VT
 LOCATION: See Boring Location Plan ELEVATION:
 DRILLER: CASCADE LOGGED BY: EL
 DRILLING METHOD: 4.25" I.D. HSA DATE: 10/18/21
 DEPTH TO - WATER> INITIAL: 8.5 AFTER 24 HOURS: 8.5

This information pertains only to this boring and should not be interpreted as being indicative of the site.

Depth (feet)	Description	Graphic	Elevation (feet)	Sample No.	Blow Counts	% < #200	TEST RESULTS				
							Plastic Limit	Liquid Limit	Water Content -	Penetration -	
0	[FOREST MAT] Dark brown silty Sand (SM) roots, organics; very loose	[Dotted pattern]	0.5	SS01	5 5 1 1						
	[MARINE SAND] Orange, poorly graded Sand (SP)	[Dotted pattern]		SS02	2 3 4 3						
4	[LACUSTRINE & MARINE SILT] Grey-brown, Silt (ML); loose; orange mottling	[Vertical lines]	3.5	SS03	3 4 5 7						
	-becomes light brown and sandy			SS04	6 4 2 3						
8	-becomes wet			SS05	WOH WOH WOH 1						
	-becomes very loose			SS06	WOH WOH 1 1						
12											
16											
20	-becomes grey			SS07	WOH 1 1 1						
24				SS08	WOH WOH WOH WOH						
28	Boring terminated at 27 ft.										

Test boring backfilled with soil cuttings upon completion.



LOG OF BORING No. B-3

PROJECT: Milton Public Works Building **PROJECT NO.:** 21-04-079
CLIENT: Krebs & Lansing Consulting Engineers
PROJECT LOCATION: Milton, VT
LOCATION: See Boring Location Plan **ELEVATION:**
DRILLER: CASCADE **LOGGED BY:** EL
DRILLING METHOD: 4.25" I.D. HSA **DATE:** 10/18/21
DEPTH TO - WATER> INITIAL: 7.5 **AFTER 24 HOURS:**

This information pertains only to this boring and should not be interpreted as being indicative of the site.

Depth (feet)	Description	Graphic	Elevation (feet)	Sample No.	Blow Counts	% < #200	TEST RESULTS				
							Plastic Limit	Water Content -	Liquid Limit	Penetration -	
0	[FOREST MAT] Dark brown, silty Sand (SM), roots, organics; very loose	[Pattern]		SS01	WOH 1 2						
0.5	[MARINE SAND] Light brown, poorly graded Sand (SP); very loose	[Pattern]		SS02	2 4 5 5						
4	[LACUSTRINE & MARINE SILT] Grey, Silt (ML); loose; orange mottling	[Pattern]		SS03	3 4 3 3						
8	-becomes light brown and sandy -becomes very loose and wet	[Pattern]		SS04	2 2 2 2						
12		[Pattern]		SS05	WOH WOH WOH WOH						
16		[Pattern]		SS06	WOH 1 1						
20	-becomes grey	[Pattern]		SS07	WOH WOH WOH WOH						
24		[Pattern]		SS08	WOH WOH WOH WOH						
28	Boring terminated at 27 ft.	[Pattern]									

Test boring backfilled with soil cuttings upon completion.



**LOG OF BORING
No. B-4**

PROJECT: Milton Public Works Building PROJECT NO.: 21-04-079
 CLIENT: Krebs & Lansing Consulting Engineers
 PROJECT LOCATION: Milton, VT
 LOCATION: See Boring Location Plan ELEVATION: _____
 DRILLER: CASCADE LOGGED BY: EL
 DRILLING METHOD: 4.25" I.D. HSA DATE: 10/19/21
 DEPTH TO - WATER> INITIAL: 7.5 AFTER 24 HOURS: 7.5

This information pertains only to this boring and should not be interpreted as being indicative of the site.

Depth (feet)	Description	Graphic	Elevation (feet)	Sample No.	Blow Counts % < #200	TEST RESULTS				
						Plastic Limit	Water Content -	Liquid Limit	Penetration -	
0	[FOREST MAT] Dark brown, silty Sand (SM), roots, organics; loose			SS01	1 1 1 3					
2.0	[MARINE SAND] Light brown, poorly graded Sand with silt (SP-SM); medium dense			SS02	3 5 7 8					
5.0	[LACUSTRINE & MARINE SILT] Grey, Silt (ML) with orange mottling; medium dense -6" layer of light brown fine Sand -becomes loose and wet			SS03	5 5 6 2					
8	-becomes very loose			SS04	4 3 2 2					
12	-No sampling until 40.0'			SS05	1 WOH WOH WOH					
16										
20										
24										
28										

Test boring backfilled with soil cuttings upon completion.



LOG OF BORING No. B-4

PROJECT: Milton Public Works Building **PROJECT NO.:** 21-04-079
CLIENT: Krebs & Lansing Consulting Engineers
PROJECT LOCATION: Milton, VT
LOCATION: See Boring Location Plan **ELEVATION:** _____
DRILLER: CASCADE **LOGGED BY:** EL
DRILLING METHOD: 4.25" I.D. HSA **DATE:** 10/19/21
DEPTH TO - WATER> INITIAL: 7.5 **AFTER 24 HOURS:** 7.5

This information pertains only to this boring and should not be interpreted as being indicative of the site.

Depth (feet)	Description	Graphic	Elevation (feet)	Sample No.	Blow Counts	% < #200	TEST RESULTS													
							Plastic Limit	Water Content - •	Liquid Limit	Penetration -	10	20	30	40	50					
32																				
36																				
40	-Auger refusal at 40.0' Boring terminated at 40 ft.																			
44																				
48																				
52																				
56																				

Test boring backfilled with soil cuttings upon completion.



**LOG OF BORING
No. B-6**

PROJECT: Milton Public Works Building PROJECT NO.: 21-04-079
 CLIENT: Krebs & Lansing Consulting Engineers
 PROJECT LOCATION: Milton, VT
 LOCATION: See Boring Location Plan ELEVATION: _____
 DRILLER: CASCADE LOGGED BY: EL
 DRILLING METHOD: 4.25" I.D. HSA DATE: 10/18/21
 DEPTH TO - WATER> INITIAL: 8.5 AFTER 24 HOURS: 8.5

This information pertains only to this boring and should not be interpreted as being indicative of the site.

Depth (feet)	Description	Graphic	Elevation (feet)	Sample No.	Blow Counts	% < #200	TEST RESULTS													
							Plastic Limit	Liquid Limit	Water Content -	Penetration -										
0	[FOREST MAT]																			
0.5	Dark brown, silty Sand (SM), roots, organics; very loose			SS01	1 1 1 1															
	[MARINE SAND]																			
	Light brown, poorly graded Sand (SP); very loose; orange mottling			SS02	2 5 6 8															
4	-becomes silty and medium dense																			
	-becomes loose																			
				SS03	7 3 3 4															
7.0	[LACUSTRINE & MARINE SILT]																			
8	Brown-grey, Silt (ML); very loose			SS04	4 1 1 1															
	-becomes wet																			
				SS05	1 .5 .5 1															
12																				
				SS06	2 2 1 3															
16																				
				SS07	WOR WOR WOR WOH															
20	-becomes grey																			
				SS08	WOH WOH WOH WOH															
24																				
28	Boring terminated at 27 ft.																			

Test boring backfilled with soil cuttings upon completion.

Figure



**LOG OF BORING
No. B-7**

PROJECT: Milton Public Works Building PROJECT NO.: 21-04-079
 CLIENT: Krebs & Lansing Consulting Engineers
 PROJECT LOCATION: Milton, VT
 LOCATION: See Boring Location Plan ELEVATION: _____
 DRILLER: CASCADE LOGGED BY: EL
 DRILLING METHOD: 4.25" I.D. HSA DATE: 10/18/21
 DEPTH TO - WATER> INITIAL: 8.5 AFTER 24 HOURS: 8.5

This information pertains only to this boring and should not be interpreted as being indicative of the site.

Depth (feet)	Description	Graphic	Elevation (feet)	Sample No.	Blow Counts	% < #200	TEST RESULTS													
							Plastic Limit	Liquid Limit	Water Content - ●	Penetration - ▨										
0	[FOREST MAT]																			
0.5	Dark brown, silty Sand (SM), roots, organics; very loose			SS01	.5 .5 .5															
2.0	[MARINE SAND] Light brown poorly graded Sand with silt (SP-SM); orange mottling			SS02	2 4 6 5															
4.0	[LACUSTRINE & MARINE SILT] Brown, Silt (ML); medium dense; orange mottling -becomes grey			SS03	5 9 7 8															
8.0	-becomes wet -becomes very loose			SS04	7 7 8 4															
12.0				SS05	.5 .5 .5															
16.0	-becomes loose			SS06	WOH 2 3 1															
20.0	-becomes very loose			SS07	WOH 1 .5 .5															
22.0	Boring terminated at 22 ft.																			
24.0																				
28.0																				

Test boring backfilled with soil cuttings upon completion.



LOG OF BORING No. B-8

PROJECT: Milton Public Works Building **PROJECT NO.:** 21-04-079
CLIENT: Krebs & Lansing Consulting Engineers
PROJECT LOCATION: Milton, VT
LOCATION: See Boring Location Plan **ELEVATION:** _____
DRILLER: CASCADE **LOGGED BY:** EL
DRILLING METHOD: 4.25" I.D. HSA **DATE:** 10/18/21
DEPTH TO - WATER> INITIAL: 10.0 **AFTER 24 HOURS:** 10.0

This information pertains only to this boring and should not be interpreted as being indicative of the site.

Depth (feet)	Description	Graphic	Elevation (feet)	Sample No.	Blow Counts	TEST RESULTS				
						Plastic Limit	Liquid Limit			
						Water Content - •				
						Penetration -				
						10	20	30	40	50
0	[FOREST MAT]				.5					
	Dark brown, silty Sand (SM), roots, organics; very loose			SS01	.5 1 2					
	[MARINE SAND]				4					
	Light brown, poorly graded Sand with silt (SP-SM); orange mottling			SS02	7 7 8					
4	[LACUSTRINE & MARINE SILT]				6					
	Grey, Silt (ML); medium dense -orange color mottling			SS03	8 7 9					
8	- 8" Brown fine Sand with silt layer			SS04	7 6 8 9					
	- 6" layer of brown poorly graded Sand - becomes loose			SS05	1 3 2 1					
12										
16	- 12" Brown fine sand and silt layer			SS06	WOH 4 4					
20	-becomes very loose			SS07	WOH 1 1 1					
24	Boring terminated at 22 ft.									
28										

Test boring backfilled with soil cuttings upon completion.



**LOG OF BORING
No. B-9**

PROJECT: Milton Public Works Building PROJECT NO.: 21-04-079
 CLIENT: Krebs & Lansing Consulting Engineers
 PROJECT LOCATION: Milton, VT
 LOCATION: See Boring Location Plan ELEVATION: _____
 DRILLER: CASCADE LOGGED BY: EL
 DRILLING METHOD: 4.25" I.D. HSA DATE: 10/19/21
 DEPTH TO - WATER> INITIAL: 12.0 AFTER 24 HOURS: ∞

This information pertains only to this boring and should not be interpreted as being indicative of the site.

Depth (feet)	Description	Graphic	Elevation (feet)	Sample No.	Blow Counts	% < #200	TEST RESULTS												
							Plastic Limit	Water Content -	Liquid Limit	Penetration -									
0	[FOREST MAT] Dark brown, silty Sand (SM), roots, organics; very loose	[Forest Mat Symbol]		SS01	5 5 2 2														
0.5	[MARINE SAND] Orange, poorly graded Sand and silt (SP-SM)	[Marine Sand Symbol]		SS02	4 7 6 6														
2.0	[LACUSTRINE & MARINE SILT] Grey-brown, Silt (ML); medium dense; orange mottling -becomes grey	[Lacustrine & Marine Silt Symbol]		SS03	5 8 7 7														
4				SS04	8 8 6 5														
8				SS05	4 4 3 2														
12	-becomes loose and wet			SS06	WOH WOH WOH 1														
16	-becomes very loose																		
20	-Hard to drill due to loose fines Boring terminated at 20 ft.																		
24																			
28																			

Test boring backfilled with soil cuttings upon completion.



CIVIL ENGINEER
KREBS & LANSING
 CONSULTING ENGINEERS
 145 Main Street, Suite 104
 Colchester, Vermont 05445
 www.krebslansing.com

STAMP



Project:
TOWN OF MILTON
 Public Works Facility

Bombardier Road

Project No.	2182
Scale	1" = 60'
Drawn by	DS
Checked by	DS
Date	10/01

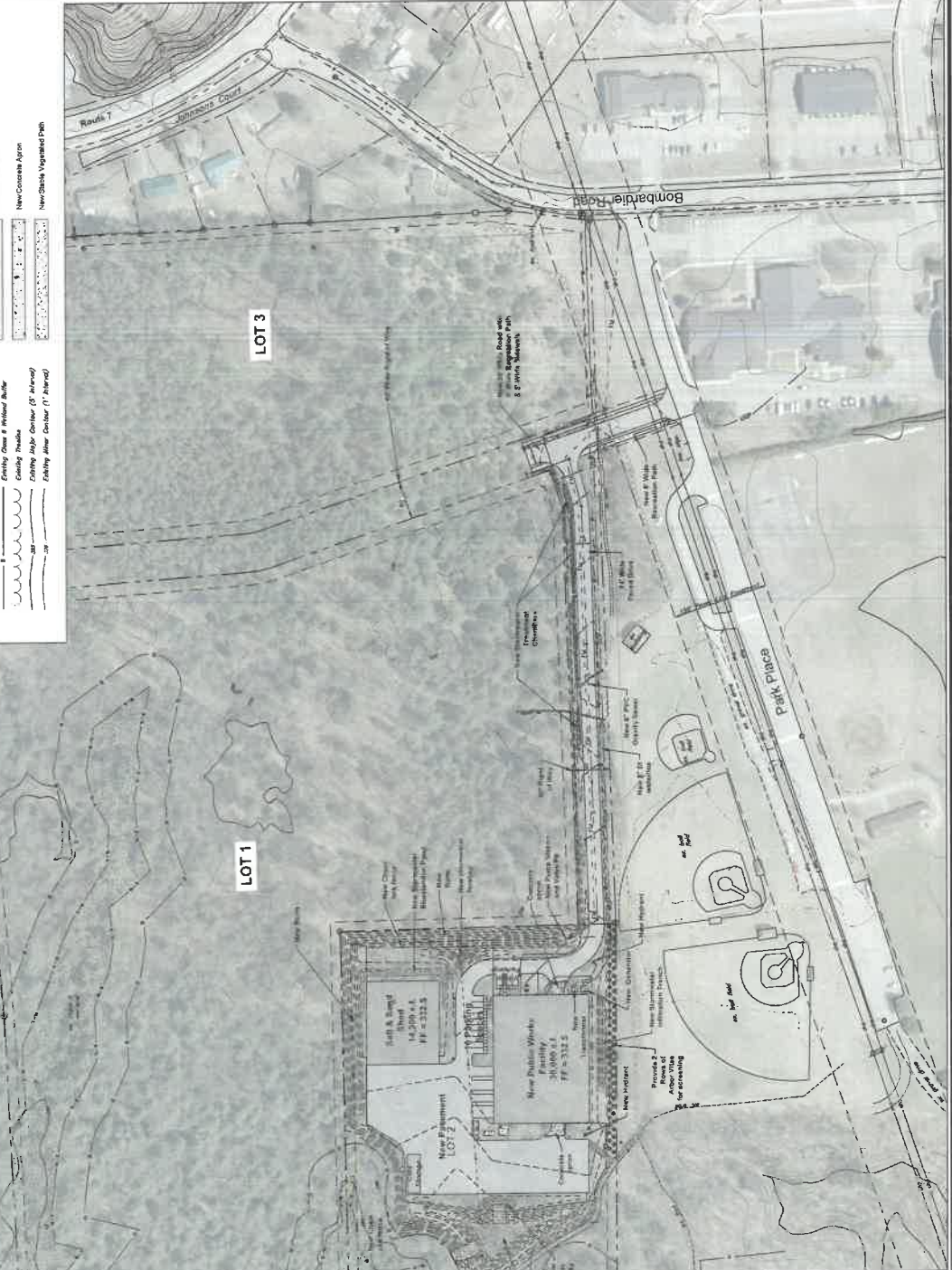
Revision No.	Date	Description

Drawing Title
Overall Site Plan

Drawing No.
C1.00

LEGEND

	Existing Utility Pole
	Existing Sign
	Existing Property Owner
	Property Line
	Fencing Sublot
	Existing Easement
	Existing Drive
	Existing Meter Line
	Existing Storm Drainage
	Existing Concrete Driveway
	Existing Asphalt
	Existing Concrete
	Existing Asphalt Concrete (3' Thick)
	Existing Asphalt Concrete (1' Thick)
	Finish Grade Major Contour
	Finish Grade Minor Contour
	New Sewer Line
	New Storm Drainage
	New Water Line
	New Natural Gas
	New Underground Electrical Duct Bank
	New Chain Link Fence
	New Building
	New Asphalt & Subbase
	New Concrete Walk
	New Concrete Apron
	New Gravel Vegetated Path



NOTES

1. This plan is not a boundary survey. Property lines are based on a boundary survey conducted by Summit Engineering, Inc. on 5/12/2020 and filed with the State of Vermont on 5/12/2020.
2. The boundary survey reference is based on the Boundary Survey referenced above.
3. Existing conditions are based on mapping provided by Summit Engineering, Inc. Water and sewer utilities are shown in blue and storm water utilities are shown in red. All utility lines are shown in the form of utility lines. Utilities are not warranted to be exact or complete. Contractors are to verify the location and depth of all utilities prior to beginning any excavation.
4. Elevation shown on this plan are based on a datum of 5. Mean-Low on 5/12/2020 and filed with the State of Vermont on 5/12/2020.



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 100 W. Main Street
 Montpelier, Vermont 05602
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STAMP:



Project:
TOWN OF MILLION
 Public Works Facility

Project No.	1031
Scale	1" = 30'
Drawn by	LABBU
Checked by	
Date	11/11/11

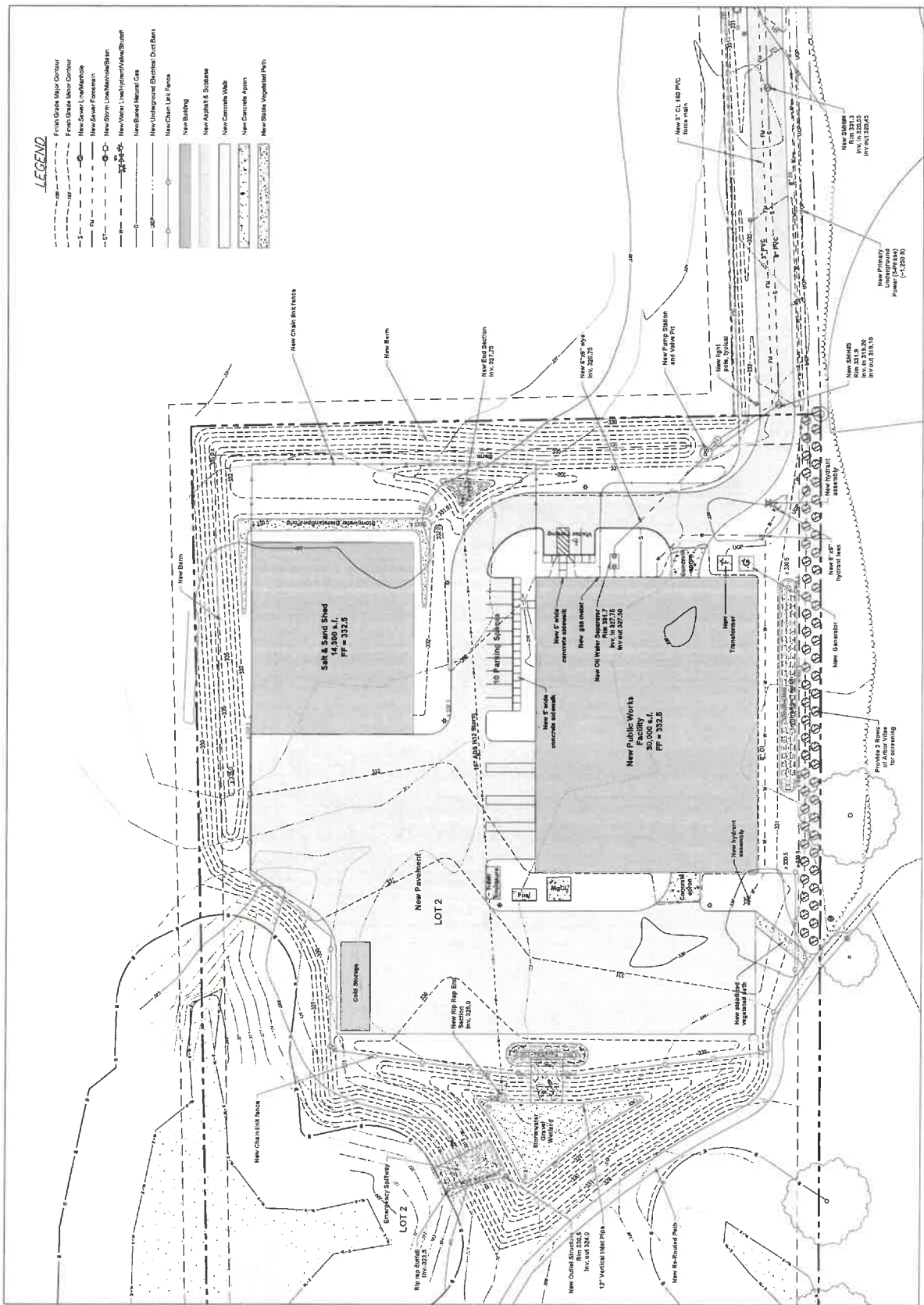
Revisions	No.	Date	Description

Drawing Title
Site Plan

Drawing No.
C1.01
2011/09/16, 04:32:00 AM

LEGEND

- - - - - Finish Grade Major Contour
- - - - - Finish Grade Minor Contour
- - - - - New Sewer Line/Manhole
- - - - - New Sewer Force Main
- - - - - New Storm Line/Manhole/Run
- - - - - New Water Line/Hydrant/New Storm
- - - - - New Banded Natural Gas
- - - - - New Underground Electrical Duct Bank
- - - - - New Chain Link Fence
- - - - - New Building
- - - - - New Asphalt Concrete
- - - - - New Concrete Walk
- - - - - New Concrete Apron
- - - - - New Stable Vegetated Path





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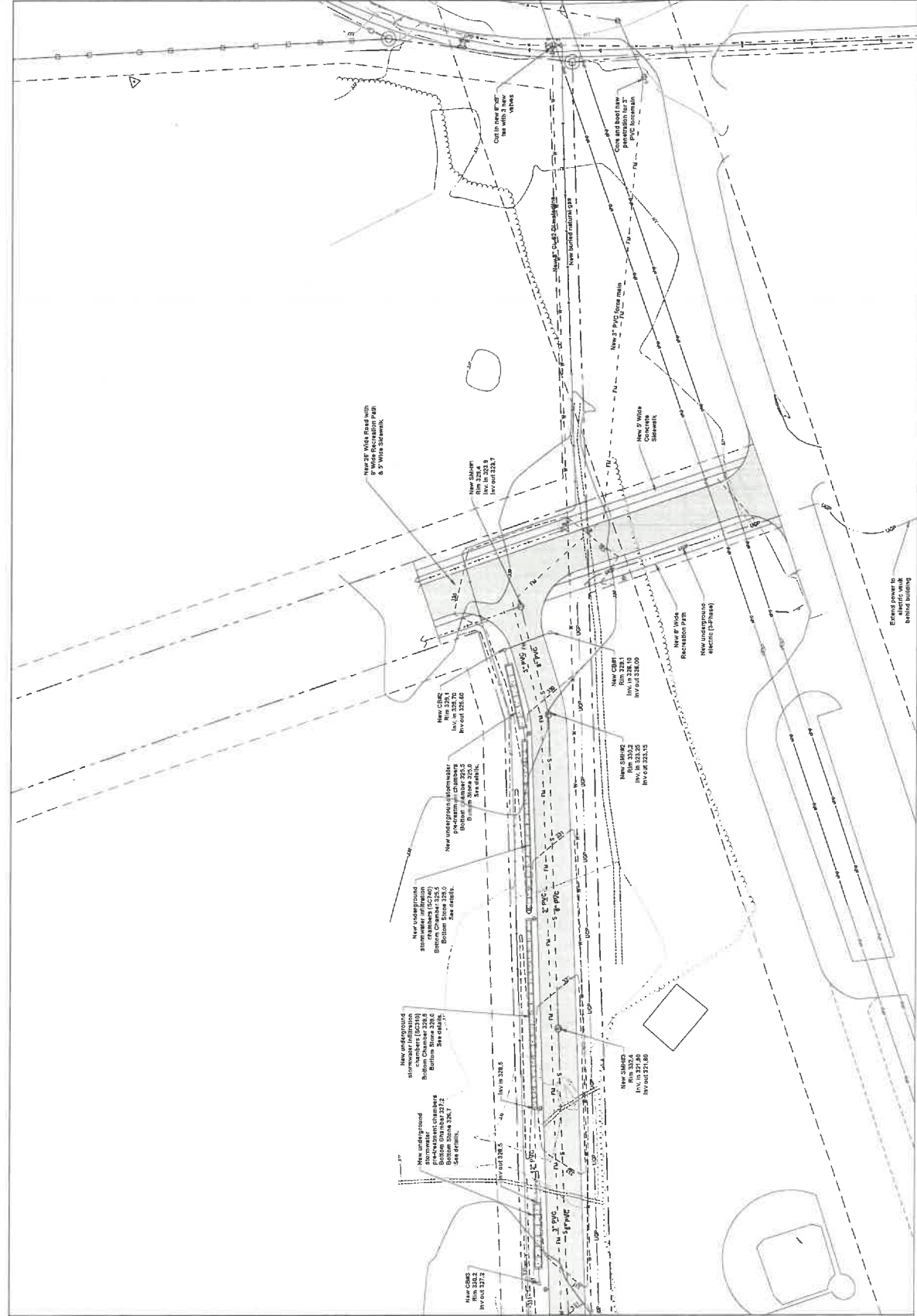
Project:
TOWN OF MILTON
Public Works Facility

Project No. 1789
 Scale 1" = 30'
 Drawn by JEM/ML
 Checked by
 Date 11/18/11

Revisions	No.	Date	Description

Drawing Title
Site Plan

Drawing No.
C1.02
11/20/2011 10:58 AM 2011.dwg



Construction Material Specifications

- Unless otherwise indicated, all materials shall comply with the Vermont Agency of Transportation "Standard Specifications for Highway Construction" (2003) Section 203.11 for placing and spreading.
- The Contractor shall follow Vermont Highway Specifications (2018) Section 203.11 for placing and spreading.
- The materials for embankment shall be clean, well-sorted, and free of debris, and shall be approved by the Vermont Agency of Transportation. The materials shall be tested for maximum dry unit weight and moisture content in accordance with ASTM D1557 and shall meet the following minimum requirements:

Moisture Content (%)	ASTM D1557	
	W _{max}	P _{max}
17	95	90
19	90	85
21	85	80
23	80	75
25	75	70
27	70	65
29	65	60
31	60	55
33	55	50
35	50	45
37	45	40
39	40	35
41	35	30
43	30	25
45	25	20
47	20	15
49	15	10
51	10	5
53	5	0
- Drainage Gravel: Crushed Stone for Subgrade shall conform to Vermont Highway Specifications (2018) 204.05 and shall meet the following gradation requirements:

Sieve	% Passing	
	Min	Max
3/4"	100	100
3/8"	90-100	100
No. 200	0-12	100
No. 40	0-5	100
- Drainage Gravel: Crushed Stone for Subgrade shall conform to Vermont Highway Specifications (2018) 204.06 and shall meet the following gradation requirements:

Sieve	% Passing	
	Min	Max
3/4"	100	100
3/8"	90-100	100
No. 200	0-12	100
No. 40	0-5	100
- Drainage Aggregate: Backfill shall conform to Vermont Highway Specifications (2018) 204.07 and shall meet the following gradation requirements:

Sieve	% Passing	
	Min	Max
3/4"	100	100
3/8"	90-100	100
No. 200	0-12	100
No. 40	0-5	100
- Sand: River and Ocean shall conform to Vermont Highway Specifications (2018) 204.08 and shall meet the following gradation requirements:

Sieve	% Passing	
	Min	Max
3/4"	100	100
3/8"	90-100	100
No. 200	0-12	100
No. 40	0-5	100
- Pavement: Concrete shall conform to the current edition of the Vermont AGT Standard Specifications for Highway Construction (2018) 204.09. Concrete shall meet the following minimum requirements:

Sieve	% Passing	
	Min	Max
3/4"	100	100
3/8"	90-100	100
No. 200	0-12	100
No. 40	0-5	100

- The Contractor shall follow Vermont Highway Specifications (2018) Section 203.11 for placing and spreading.
- The materials for embankment shall be clean, well-sorted, and free of debris, and shall be approved by the Vermont Agency of Transportation. The materials shall be tested for maximum dry unit weight and moisture content in accordance with ASTM D1557 and shall meet the following minimum requirements:

Moisture Content (%)	ASTM D1557	
	W _{max}	P _{max}
17	95	90
19	90	85
21	85	80
23	80	75
25	75	70
27	70	65
29	65	60
31	60	55
33	55	50
35	50	45
37	45	40
39	40	35
41	35	30
43	30	25
45	25	20
47	20	15
49	15	10
51	10	5
53	5	0
- Drainage Gravel: Crushed Stone for Subgrade shall conform to Vermont Highway Specifications (2018) 204.05 and shall meet the following gradation requirements:

Sieve	% Passing	
	Min	Max
3/4"	100	100
3/8"	90-100	100
No. 200	0-12	100
No. 40	0-5	100
- Drainage Gravel: Crushed Stone for Subgrade shall conform to Vermont Highway Specifications (2018) 204.06 and shall meet the following gradation requirements:

Sieve	% Passing	
	Min	Max
3/4"	100	100
3/8"	90-100	100
No. 200	0-12	100
No. 40	0-5	100
- Drainage Aggregate: Backfill shall conform to Vermont Highway Specifications (2018) 204.07 and shall meet the following gradation requirements:

Sieve	% Passing	
	Min	Max
3/4"	100	100
3/8"	90-100	100
No. 200	0-12	100
No. 40	0-5	100
- Sand: River and Ocean shall conform to Vermont Highway Specifications (2018) 204.08 and shall meet the following gradation requirements:

Sieve	% Passing	
	Min	Max
3/4"	100	100
3/8"	90-100	100
No. 200	0-12	100
No. 40	0-5	100
- Pavement: Concrete shall conform to the current edition of the Vermont AGT Standard Specifications for Highway Construction (2018) 204.09. Concrete shall meet the following minimum requirements:

Sieve	% Passing	
	Min	Max
3/4"	100	100
3/8"	90-100	100
No. 200	0-12	100
No. 40	0-5	100

- The Contractor shall follow Vermont Highway Specifications (2018) Section 203.11 for placing and spreading.
- The materials for embankment shall be clean, well-sorted, and free of debris, and shall be approved by the Vermont Agency of Transportation. The materials shall be tested for maximum dry unit weight and moisture content in accordance with ASTM D1557 and shall meet the following minimum requirements:

Moisture Content (%)	ASTM D1557	
	W _{max}	P _{max}
17	95	90
19	90	85
21	85	80
23	80	75
25	75	70
27	70	65
29	65	60
31	60	55
33	55	50
35	50	45
37	45	40
39	40	35
41	35	30
43	30	25
45	25	20
47	20	15
49	15	10
51	10	5
53	5	0
- Drainage Gravel: Crushed Stone for Subgrade shall conform to Vermont Highway Specifications (2018) 204.05 and shall meet the following gradation requirements:

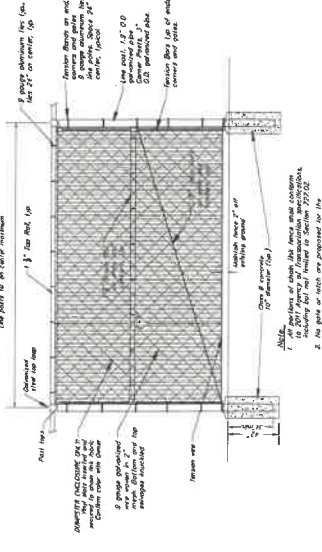
Sieve	% Passing	
	Min	Max
3/4"	100	100
3/8"	90-100	100
No. 200	0-12	100
No. 40	0-5	100
- Drainage Gravel: Crushed Stone for Subgrade shall conform to Vermont Highway Specifications (2018) 204.06 and shall meet the following gradation requirements:

Sieve	% Passing	
	Min	Max
3/4"	100	100
3/8"	90-100	100
No. 200	0-12	100
No. 40	0-5	100
- Drainage Aggregate: Backfill shall conform to Vermont Highway Specifications (2018) 204.07 and shall meet the following gradation requirements:

Sieve	% Passing	
	Min	Max
3/4"	100	100
3/8"	90-100	100
No. 200	0-12	100
No. 40	0-5	100
- Sand: River and Ocean shall conform to Vermont Highway Specifications (2018) 204.08 and shall meet the following gradation requirements:

Sieve	% Passing	
	Min	Max
3/4"	100	100
3/8"	90-100	100
No. 200	0-12	100
No. 40	0-5	100
- Pavement: Concrete shall conform to the current edition of the Vermont AGT Standard Specifications for Highway Construction (2018) 204.09. Concrete shall meet the following minimum requirements:

Sieve	% Passing	
	Min	Max
3/4"	100	100
3/8"	90-100	100
No. 200	0-12	100
No. 40	0-5	100



Chain Link Fence & Dumpster Enclosure Detail N.E.S.

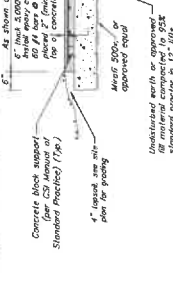
Concrete Slab

- Concrete slabs shall be placed in alternating bands at section 547' of the State of Vermont Standard Specifications (2018) 204.09 and shall meet the following minimum requirements:

Moisture Content (%)	ASTM D1557	
	W _{max}	P _{max}
17	95	90
19	90	85
21	85	80
23	80	75
25	75	70
27	70	65
29	65	60
31	60	55
33	55	50
35	50	45
37	45	40
39	40	35
41	35	30
43	30	25
45	25	20
47	20	15
49	15	10
51	10	5
53	5	0
- Concrete slabs shall be placed in alternating bands at section 547' of the State of Vermont Standard Specifications (2018) 204.09 and shall meet the following minimum requirements:

Moisture Content (%)	ASTM D1557	
	W _{max}	P _{max}
17	95	90
19	90	85
21	85	80
23	80	75
25	75	70
27	70	65
29	65	60
31	60	55
33	55	50
35	50	45
37	45	40
39	40	35
41	35	30
43	30	25
45	25	20
47	20	15
49	15	10
51	10	5
53	5	0
- Concrete slabs shall be placed in alternating bands at section 547' of the State of Vermont Standard Specifications (2018) 204.09 and shall meet the following minimum requirements:

Moisture Content (%)	ASTM D1557	
	W _{max}	P _{max}
17	95	90
19	90	85
21	85	80
23	80	75
25	75	70
27	70	65
29	65	60
31	60	55
33	55	50
35	50	45
37	45	40
39	40	35
41	35	30
43	30	25
45	25	20
47	20	15
49	15	10
51	10	5
53	5	0



New Concrete Apron Detail N.E.S.

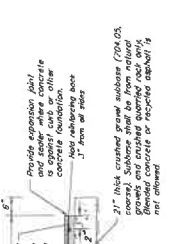
Joint/Control Joint Detail

- Concrete slabs shall be placed in alternating bands at section 547' of the State of Vermont Standard Specifications (2018) 204.09 and shall meet the following minimum requirements:

Moisture Content (%)	ASTM D1557	
	W _{max}	P _{max}
17	95	90
19	90	85
21	85	80
23	80	75
25	75	70
27	70	65
29	65	60
31	60	55
33	55	50
35	50	45
37	45	40
39	40	35
41	35	30
43	30	25
45	25	20
47	20	15
49	15	10
51	10	5
53	5	0
- Concrete slabs shall be placed in alternating bands at section 547' of the State of Vermont Standard Specifications (2018) 204.09 and shall meet the following minimum requirements:

Moisture Content (%)	ASTM D1557	
	W _{max}	P _{max}
17	95	90
19	90	85
21	85	80
23	80	75
25	75	70
27	70	65
29	65	60
31	60	55
33	55	50
35	50	45
37	45	40
39	40	35
41	35	30
43	30	25
45	25	20
47	20	15
49	15	10
51	10	5
53	5	0
- Concrete slabs shall be placed in alternating bands at section 547' of the State of Vermont Standard Specifications (2018) 204.09 and shall meet the following minimum requirements:

Moisture Content (%)	ASTM D1557	
	W _{max}	P _{max}
17	95	90
19	90	85
21	85	80
23	80	75
25	75	70
27	70	65
29	65	60
31	60	55
33	55	50
35	50	45
37	45	40
39	40	35
41	35	30
43	30	25
45	25	20
47	20	15
49	15	10
51	10	5
53	5	0



Joint/Control Joint Detail N.E.S.

Construction Notes

- The materials and methods of construction shall conform to the latest standards of the Vermont Agency of Transportation (Vermont Standard Specifications for Highway Construction) (2018) Section 203.11 for placing and spreading.
- The Contractor shall follow Vermont Highway Specifications (2018) Section 203.11 for placing and spreading.
- The materials for embankment shall be clean, well-sorted, and free of debris, and shall be approved by the Vermont Agency of Transportation. The materials shall be tested for maximum dry unit weight and moisture content in accordance with ASTM D1557 and shall meet the following minimum requirements:

Moisture Content (%)	ASTM D1557	
	W _{max}	P _{max}
17	95	90
19	90	85
21	85	80
23	80	75
25	75	70
27	70	65
29	65	60
31	60	55
33	55	50
35	50	45
37	45	40
39	40	35
41	35	30
43	30	25
45	25	20
47	20	15
49	15	10



CIVIL ENGINEER:
KREBS & LANSING
 1400 BROADWAY
 SUITE 201
 MILTON, MA 01860
 TEL: 617.888.8800
 WWW.KREBSANDLANSING.COM

STAMP:

Project:
TOWN OF MILTON
Public Works Facility

Bembridge Road
 Project No. 2102
 Scale N.T.S.
 Drawn by DM
 Checked by
 Date 1/19/21

Revision No.	Date	Description

Drawing Title
Civil Details

Drawing No.
C3.02

2102/000/000/000

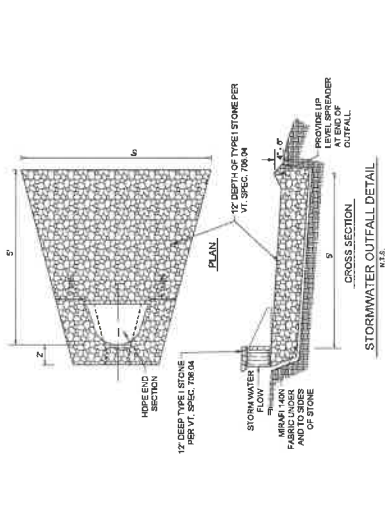
Wetland Planting Schedule

Elevation Range	Area (Sq Ft.)	Example Species	Planting Rate	Total Quantity
288.0 (Newell)	2,100	Water Lily, Water Celer, Arrowweed, System Bulrush	1 Plant/4 Sq Ft	175

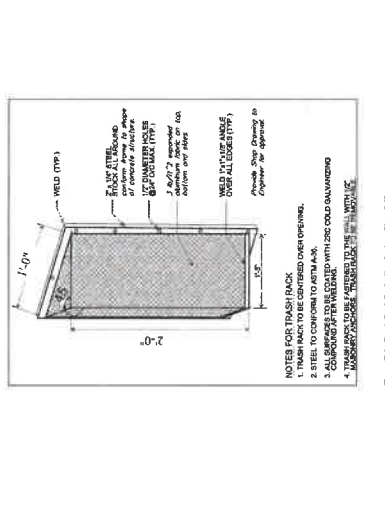
WETLAND PLANTING SOIL CHARACTERISTICS

Parameter	Value
Depth	6.0 to 7.0
Compaction	Wetland soil may contain 3% max by phenolic compound (compaction shall have no more than 0.2% total phenolics)
Total Phosphorus	4 mg/kg (Utility Method-3 or Modified Morgan Test)
Soluble salts	500 ppm, maximum
Soil (see attached analysis) (MIL-11-001-11-001)	
Percent Passing	
No. 10	75-90% (3.50)
No. 20	60-80% (3.50)
No. 40	25-50% (3.50)
Swamp Site	
No. 10	75-90%
No. 20	60-80%
No. 40	25-50%

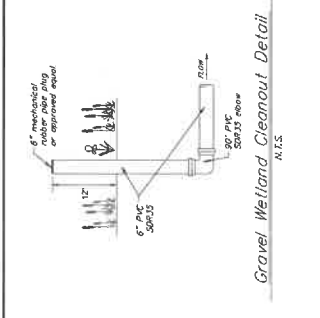
A dense and vigorous vegetative cover must be established and maintained over all pervious drainage areas upslope of the system



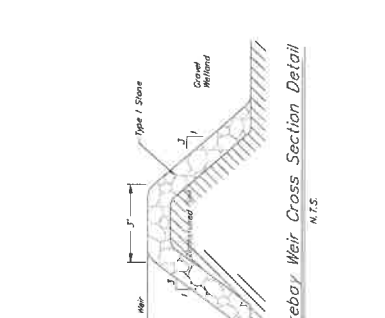
Stormwater Outfall Detail



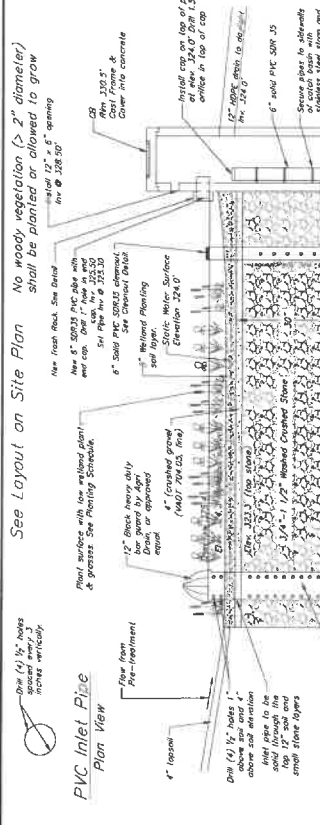
Trash Rack Production for Use Elsewhere



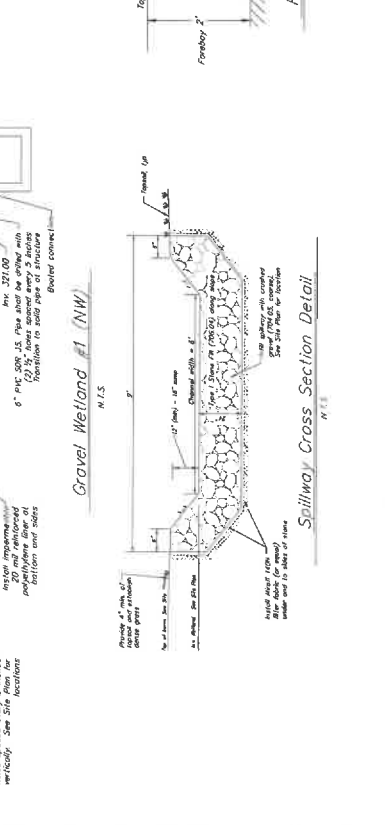
Gravel Wetland Cleanout Detail



Forebay Weir Cross Section Detail



See Layout on Site Plan No woody vegetation (> 2" diameter) shall be planted or allowed to grow

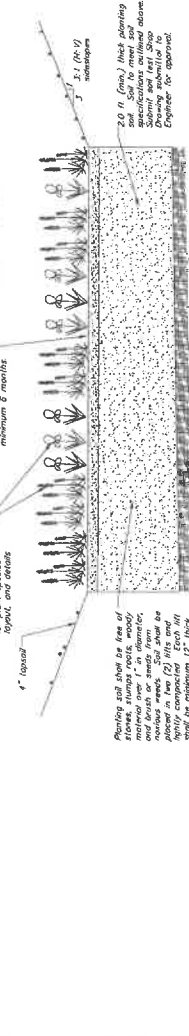


Slitway Cross Section Detail

PLANT GUIDE FOR STORMWATER BIORETENTION AREAS

TREES	SHRUBS	HERBACEOUS SPECIES
Red Ash (Red Maple)	Monarda spicata (Wild Yarrow)	Blue Flag
American Sycamore (Eastern Red Cedar)	Her verticillata (Milkweed)	Lobelia cardinalis (Coral-tube Flower)
White Birch (Paper Birch)	Asplenium platyneuron (Rock-foil)	Golden Coneflower
Black Birch (Sweet Birch)	Alnus serrulata (Broad-leaf Alder)	Shrimp cress
White Birch (Paper Birch)	Black Birch (Sweet Birch)	Three Square Bulrush

From this list at least 8 trees shall be planted above elevation 332.59 (in approximate locations shown). Shrub and herbaceous species shall be planted below for shrubs and 2.5 feet on center for herbaceous vegetation. At least 3 different species of herbaceous perennials and shrubs shall be used.

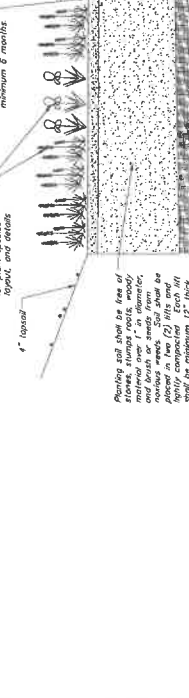


Bioretention Planting Soil Bed Detail

BIORETENTION SOIL CHARACTERISTICS

Parameter	Value
PH range	5.2 to 6.0
Organic matter	2.5% to 6.0% by volume
Soil (loamy sand, sandy loam, or loam)	60% to 85% passing by weight
Sand	0% to 20% passing by weight
Silt	0% to 5% passing by weight
Clay	0% to 5% passing by weight
Available Phosphorus	0.2%

A dense and vigorous vegetative cover shall be established over all pervious drainage areas upslope of the bioretention areas.



Bioretention Planting Soil Bed Detail



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KREBS & KRENSING
 CONSULTING ENGINEERS
 14000 14th Street, Suite 200
 Columbia, Vermont 05445
 WWW.KREBSKRENSING.COM

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Project:
TOWN OF MILTON
 Public Works Facility

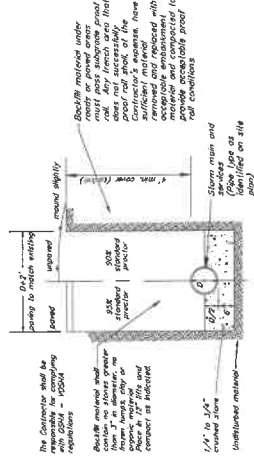
Project No. 1011
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 Checked by: [blank]
 Date: 10/19/01

Revisions	No.	Date	Description

Drawing Title
Civil Details

Drawing No.
C3.03

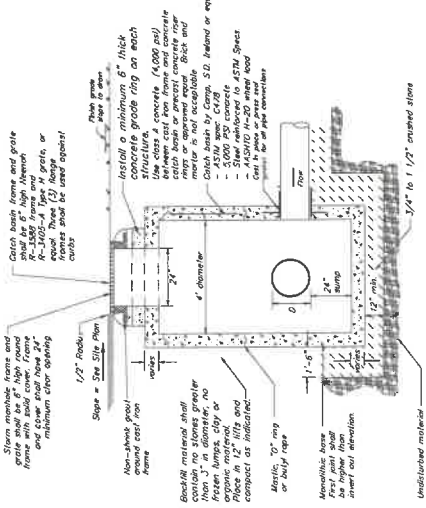
PVC 300-35 pipe shall not be installed when the temperature drops below 32°F or goes above 100°F. The upper portion of a collection pipe shall not be installed in areas exposed to prolonged periods of sunlight as pipe discoloration and reduction in pipe impact strength may occur. All new storm and sanitary structures shall be built with a pipe layer to eliminate and repair as shown on this plan.



Typical Storm Trench Detail
 N.T.S.

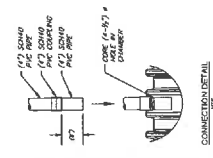


- NOTES**
1. TYPICAL GRASS SWALES & INFILTRATION BASIN CROSS SECTION. SEE PLAN VIEW FOR LOCATIONS.
 2. TYPICAL SIDE SLOPES TO BE 3:1.
 3. DURING CONSTRUCTION TEMPORARILY SEED AND HEAVILY MULCH. POST CONSTRUCTION CONTRACTOR RE-MULCH FOR ONE YEAR. REMOVE BUILD UP SEGMENTS. PERMANENT SEED NO. 10-10-10.
 4. CROSS-SECTION SHALL BE EXCAVATED TO NEAR UNITS AND GRADES. OVEREXCAVATED AREAS SHALL BE BACKFILLED WITH MOST SOIL COMPACTED TO DENSITY OF SURROUNDING MATERIAL.
 5. ALL EARTH REMOVED AND NOT NEEDED IN CONSTRUCTION SHALL BE SPREAD OR DISPOSED OF IN APPROXIMATELY 200' FROM THE CONSTRUCTION AREA.
- GRASS SWALE & INFILTRATION BASIN CROSS SECTION**

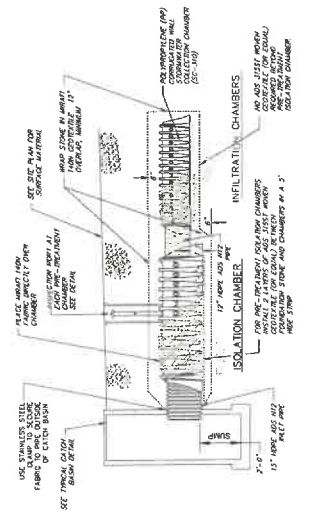


Typical Catch Basin/Storm Manhole Detail
 N.T.S.

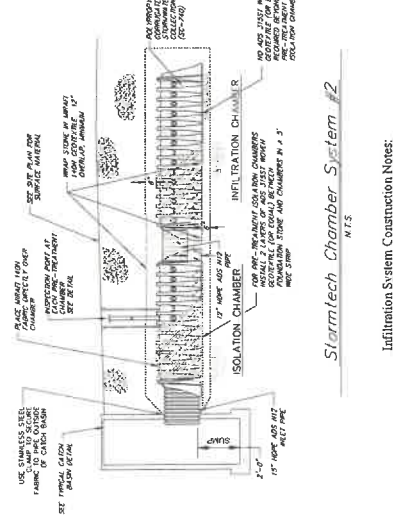
One inspection port shall be installed in each pre-treatment isolation chamber row. See site plan for inspection port locations.



Typical Inspection Port Cross Section
 N.T.S.

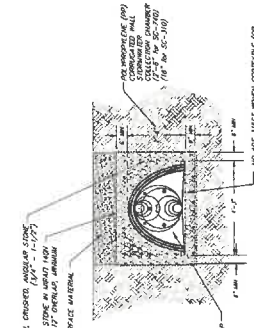


Stormtech Chamber System #1
 N.T.S.

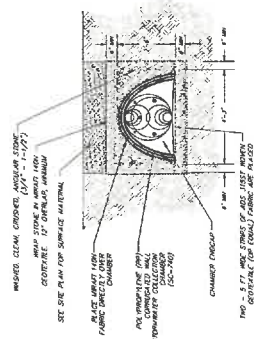


Stormtech Chamber System #2
 N.T.S.

Infiltration System Construction Notes:
 All upstream/upslope construction shall be complete and stabilized prior to allowing runoff to enter any infiltration systems. "Stabilized" shall mean paved surfaces, washed crushed stone, or vegetated areas that have established a dense and vigorous vegetative cover.



Typical Infiltration Chamber Cross Section
 N.T.S.



Typical Pretreatment Isolation Chamber Cross Section
 N.T.S.



CIVIL ENGINEER:
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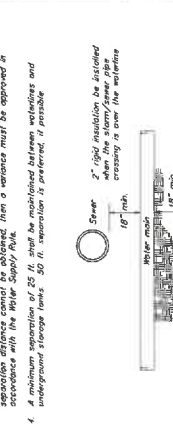
STAMP:

Project: TOWN OF MILWATON
Public Works Facility

Bombardier Road
Project No. _____
Scale: AS SHOWN
Drawn by: _____
Checked by: _____
Date: _____
Revisions:
No. Date Description

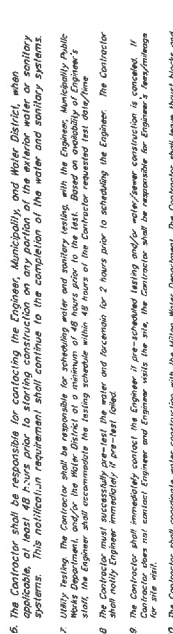
Drawing Title
Civil Details
Drawing No. **C3.04**

NOTES:
1. The location of manholes shall be in accordance with the Milwaukie Water Supply Rules.
2. Manholes shall be installed at least 10 feet vertically from any existing or proposed sanitary manhole, sanitary sewer, or force main. Storm sewers and manholes shall be installed in accordance with the Milwaukie Water Supply Rules.
3. If a manhole is located in a residential area, it shall be enclosed with a concrete enclosure approved by the Milwaukie Water & Sewer Department.
4. If a manhole is located in a commercial area, it shall be enclosed with a concrete enclosure approved by the Milwaukie Water & Sewer Department.
5. A minimum separation of 25 feet shall be maintained between waterlines and underground storage tanks. 50 feet separation is preferred, if possible.



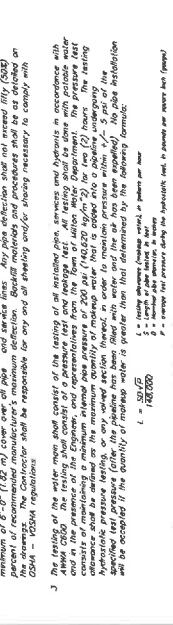
Water Separation Detail
N.T.S.
1. All water lines and related work to be performed in accordance with the Town of Milwaukie Public Works Specifications.
2. All water lines shall be installed in accordance with the Town of Milwaukie Public Works Specifications.
3. All water lines shall be installed in accordance with the Town of Milwaukie Public Works Specifications.
4. All water lines shall be installed in accordance with the Town of Milwaukie Public Works Specifications.

WATER & SEWER TESTING AND CONTRACTOR COORDINATION REQUIREMENTS
1. All water lines and sewer lines shall be thoroughly tested by the Environmental Protection Rules (1902900) and the Chapter 21 Water Supply Rules (the more stringent rule shall apply).
2. All private or municipal waterlines shall be tested by the contractor in accordance with the procedure outlined in ARMA C200 and/or ARMA 24.
3. The contractor shall be responsible for all construction of the water main and sanitary sewer systems to be installed on the project. The contractor shall be responsible for all work shown or implied on the plans and/or referenced in the specifications and products used.
4. No water main shall be installed in any location where it would be subject to any existing or proposed water main or sewer line. The contractor shall be responsible for all work shown or implied on the plans and/or referenced in the specifications and products used.
5. The contractor shall be responsible for all construction of water mains and sanitary sewer lines. All work shall be installed in accordance with the Milwaukie Water & Sewer Department specifications.
6. The contractor shall be responsible for all construction of water mains and sanitary sewer lines. All work shall be installed in accordance with the Milwaukie Water & Sewer Department specifications.
7. Utility Testing: The contractor shall be responsible for installing water and sanitary test lines, with the Engineer, Municipality Public Works Department, and/or the Water District at the minimum of 48 hours prior to the test. Based on availability of Engineer's test, the Engineer shall commence the testing within 48 hours of the Contractor requested test date/time.
8. The Contractor must successfully pre-test the water and sewer lines for 2 hours prior to scheduling the Engineer, Municipality Public Works Department, and/or the Water District for a final test.
9. The contractor shall immediately contact the Engineer, if pre-stamped testing and/or water/sewer construction is completed, if the contractor is unable to contact the Engineer and/or the Water District, the contractor shall be responsible for all test arrangements for site visit.
10. The Contractor shall coordinate water construction with the Milwaukie Water Department. The Contractor shall have thrust blocks and other required sections of new line exposed until the Water Department has inspected and approved them.

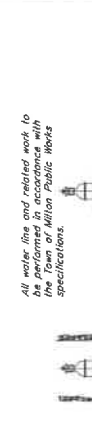


Typical Resilient Wedge Gate Valve
N.T.S.
1. Water main shall be installed in accordance with the Milwaukie Water & Sewer Department specifications.
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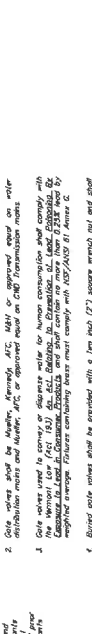
Construction Notes
1. Construction of water main, storm, and sanitary sewer systems as shown on the plans shall be in accordance with the Milwaukie Water & Sewer Department specifications and standards.
2. The contractor shall be responsible for all work shown or implied on the plans and/or referenced in the specifications and products used.
3. The contractor shall be responsible for all construction of water mains and sanitary sewer lines.
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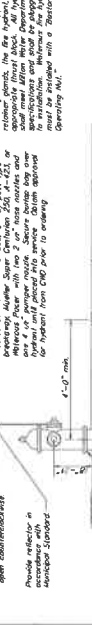
Typical Hydrant & Gate Valve Assembly
N.T.S.
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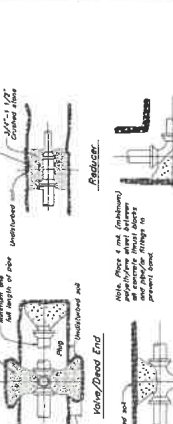
Section of Water Main
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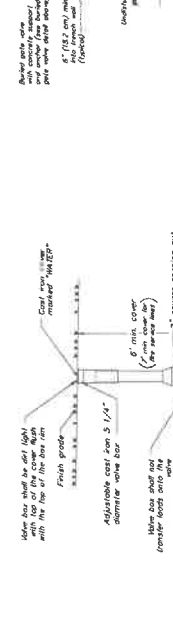
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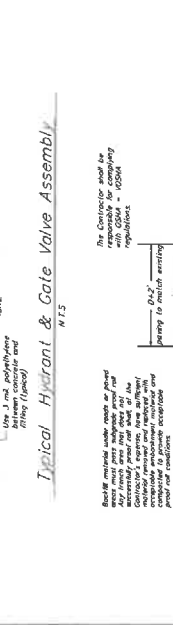
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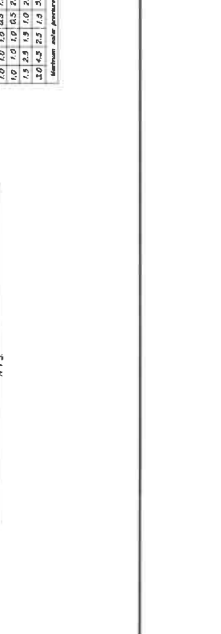
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Minimum Area of Bearing Surface of Concrete Thrust Block (in square feet)

Block Size	Block Weight (lbs)	Minimum Area (sq ft)
12" x 12" x 12"	150	1.5
12" x 12" x 18"	225	2.25
12" x 12" x 24"	300	3.0
12" x 18" x 12"	225	2.25
12" x 18" x 18"	337.5	3.375
12" x 18" x 24"	450	4.5
18" x 12" x 12"	225	2.25
18" x 12" x 18"	337.5	3.375
18" x 12" x 24"	450	4.5
18" x 18" x 12"	337.5	3.375
18" x 18" x 18"	506.25	5.0625
18" x 18" x 24"	675	6.75
24" x 12" x 12"	450	4.5
24" x 12" x 18"	675	6.75
24" x 12" x 24"	900	9.0
24" x 18" x 12"	675	6.75
24" x 18" x 18"	1012.5	10.125
24" x 18" x 24"	1350	13.5
30" x 12" x 12"	675	6.75
30" x 12" x 18"	1012.5	10.125
30" x 12" x 24"	1350	13.5
30" x 18" x 12"	1012.5	10.125
30" x 18" x 18"	1518.75	15.1875
30" x 18" x 24"	2025	20.25
36" x 12" x 12"	900	9.0
36" x 12" x 18"	1350	13.5
36" x 12" x 24"	1800	18.0
36" x 18" x 12"	1350	13.5
36" x 18" x 18"	2025	20.25
36" x 18" x 24"	2700	27.0
42" x 12" x 12"	1350	13.5
42" x 12" x 18"	2025	20.25
42" x 12" x 24"	2700	27.0
42" x 18" x 12"	2025	20.25
42" x 18" x 18"	3037.5	30.375
42" x 18" x 24"	4050	40.5
48" x 12" x 12"	1800	18.0
48" x 12" x 18"	2700	27.0
48" x 12" x 24"	3600	36.0
48" x 18" x 12"	2700	27.0
48" x 18" x 18"	4050	40.5
48" x 18" x 24"	5400	54.0
54" x 12" x 12"	2700	27.0
54" x 12" x 18"	4050	40.5
54" x 12" x 24"	5400	54.0
54" x 18" x 12"	4050	40.5
54" x 18" x 18"	6075	60.75
54" x 18" x 24"	8100	81.0
60" x 12" x 12"	3600	36.0
60" x 12" x 18"	5400	54.0
60" x 12" x 24"	7200	72.0
60" x 18" x 12"	5400	54.0
60" x 18" x 18"	8100	81.0
60" x 18" x 24"	10800	108.0



Typical Water Trench Detail
N.T.S.
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KREBS & LANSING
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30000 WOODLAND DRIVE
CANTON, MICHIGAN 48106
www.krebslansing.com

STAMP

Project:
TOWN OF MILTON
Public Works Facility

Bombardier Road

Project No.
Scale
Drawn by
Checked by
Date

Revisions
No. Date
Description

Drawing Title
Civil Details

Drawing No.
C3.05

22/23/2015 10:48 AM

Pump Station Testing Notes

- 1. The Contractor shall test both the pump station wetwell and the main lift for the contractor of the State of Michigan Environmental Protection Regulations, Chapter 14, Code MCL 325.1301 through 325.1303. This test shall be witnessed by the Engineer and a Michigan State Department of Environmental Quality representative.
- 2. After the structure has been assembled in place, all piping shall be tested for leaks. The test shall be performed at a minimum of 1.5 times the design pressure.
- 3. Pump Station structure shall be checked for settling by filling with water to the top of the wetwell and measuring the settlement over a 24-hour period. The settlement shall be recorded and the structure shall be corrected if necessary.
- 4. The Contractor shall provide all necessary lubricants, fittings, etc. for every pump.
- 5. The Contractor shall provide all necessary controls, switches, fittings and
- 6. The Contractor shall provide an audible and visible alarm and level disconnect switch. All necessary cables and wiring shall be supplied by the Contractor.
- 7. The Contractor shall use Schedule 80 PVC with solvent weld joints for all piping.
- 8. All pumps shall be tested at 100% capacity.
- 9. The Contractor shall provide all necessary electrical equipment and wiring for all pumps.
- 10. The Contractor shall provide all necessary electrical equipment and wiring for all pumps.
- 11. The Contractor shall provide all necessary electrical equipment and wiring for all pumps.
- 12. The Contractor shall provide all necessary electrical equipment and wiring for all pumps.

Pump Station Design Criteria

- Design flow: 500 GPD
- 10 employees = 15 GPD = 150 GPD
- Vehicle wash/rack = 75 GPD/Week = 125 GPD
- The design pump is 8 inch diameter wetwell
- Volume of wetwell per foot = 211 gallons/foot
- Clear of 8 inches/foot for 180 min retention time
- Volume of minimum clear = 500 gallons/cycle = 65 gallons/foot
- Height of pump cycle = 4.5 feet/cycle = 10.5 feet/cycle
- Minimum volume in emergency storage using Design Flow and 18 hour detention = 525,000 gallons = 4 hours = 125 gallons/foot
- Emergency storage will be in Pump Station with storage volume at:
Volume of storage per foot = 211 gallons/foot
- Provide 3" height of emergency storage = 50 feet x 211 gal/ft = 10,550 gallons
- Average flow 24 hour day = $\frac{525,000 \text{ gallons}}{24 \text{ hours}} = 21,875 \text{ gallons/hour} = 0.38 \text{ gallons/minute}$



Note: The 4" PVC shall be tested at 1.5 times the design pressure. The 6" PVC shall be tested at 1.5 times the design pressure. The 8" PVC shall be tested at 1.5 times the design pressure.

Required Testing
All structural concrete shall be tested for strength in accordance with the Michigan State Department of Environmental Quality, Chapter 14, Code MCL 325.1301 through 325.1303. The testing shall be witnessed by the Engineer and a Michigan State Department of Environmental Quality representative. The testing shall be performed at a minimum of 1.5 times the design pressure.

Notes:
1. The Contractor shall provide all necessary electrical equipment and wiring for all pumps.
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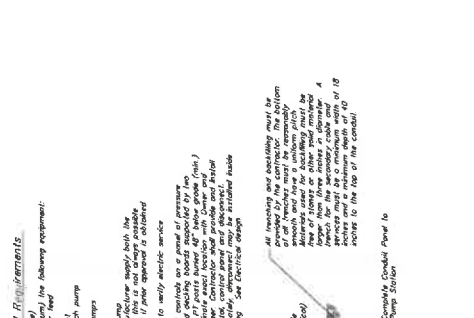
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System Curve For Pump Selection Near Pressurized Distribution

Flow (GPM)	Head (ft)	Power (HP)
100	12.0	1.0
200	11.5	4.0
300	11.0	9.0
400	10.5	16.0
500	10.0	25.0
600	9.5	36.0
700	9.0	49.0
800	8.5	64.0
900	8.0	81.0
1000	7.5	100.0

Minimum pump operating point capable of 125 GPM @ 15.87' TDH

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CIVIL ENGINEER
KREBS & LANSING
 CONSULTING ENGINEERS
 14 Main Street, Suite 204
 Cambridge, Vermont 05414
 www.krebslansing.com

STAMP:

Project: **TOWN OF MILTON**
Public Works Facility
 Bouthardier Road

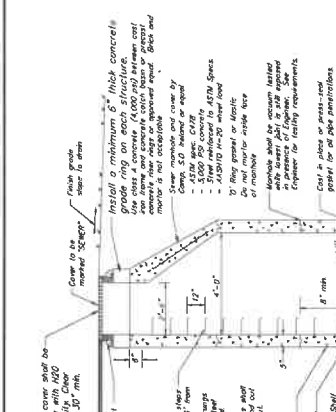
Project No. _____
 Scale: N.T.S.
 Drawn by: DM
 Checked by: _____
 Date: _____

Revisions:
 No. Date Description

Drawing Title: **Civil Details**
 Drawing No.: **C3.06**
 12/15/2015/01/06/2015

PVC SDR 35 pipe shall not be installed when the temperature drops below 32° F. or goes above 100° F. unless prior approval is obtained from the Engineer. Extra care is required when installing pipe in winter. The pipe shall be supported by trench boxes and excavation and reduction in pipe strength will occur. If PVC pipe is to be stored on site for 1 month or longer, it shall be covered with canvas or other suitable material.

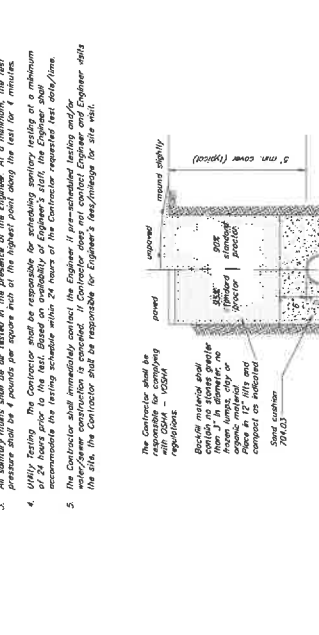
Installation shall be done in accordance with the following: 1. The pipe shall be installed in a trench with a minimum depth of 40 joints per square foot. 2. The pipe shall be supported by trench boxes and excavation and reduction in pipe strength will occur. 3. The pipe shall be supported by trench boxes and excavation and reduction in pipe strength will occur. 4. The pipe shall be supported by trench boxes and excavation and reduction in pipe strength will occur.



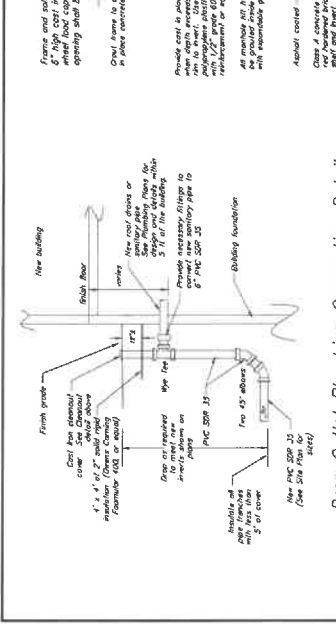
Typical Sanitary Trench Detail
 N.E.S.

Sanitary Testing Requirements
 N.E.S.

1. All sewer lines and manholes shall be thoroughly tested by the Contractor in accordance with the Environmental Protection Act (EPA/2900).
2. All sanitary manholes shall be vacuum tested in the presence of the Engineer. The structure shall be determined jointly by the local approval agency and the Engineer. Failure of any manhole shall require the Contractor to repair the manhole at their expense.
3. All sanitary manholes shall be air tested in the presence of the Engineer. At a minimum, the test pressure shall be 4 pounds per square inch at the highest point along the test for 4 minutes.
4. When testing, the Contractor shall be responsible for maintaining sanitary testing at a minimum of 24 hours prior to the test. Based on availability of Engineer's staff, the Engineer shall accommodate the testing schedule within 24 hours of the Contractor requested test date/time.
5. The Contractor shall immediately contact the Engineer if pre-scheduled testing is cancelled or otherwise altered. The Contractor shall be responsible for Engineer's fees/charges for site visit.

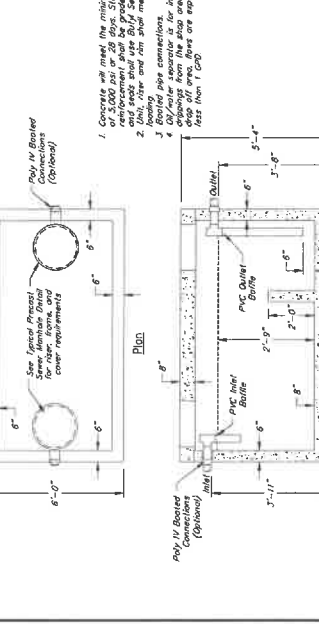


Force Main Trench Detail
 N.E.S.



Typical Precast Sewer Manhole
 N.E.S.

Concrete will meet the minimum strength requirements and be grade 50. Joints shall be reinforced with 2 #4 bars. All manhole riser shall be 12" minimum diameter. All manhole riser shall be 12" minimum diameter. All manhole riser shall be 12" minimum diameter.



Heavy Duty 1,000 Gallon Oil/Water Separator Detail
 N.E.S.

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